

1821

# WARRANTY DEED

(Statutory Form)

Vol. m89 Page 11268

GRANTOR: JOHN M. MICKEY

## CONVEYS AND WARRANTS TO

GRANTEE: JOHN THOMAS

the following described real property free of encumbrances except as specifically set forth herein:

The West 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 16, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon. Save and except 30 feet on the South side for roadway purposes.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.  
The true and actual consideration for this transfer is \$ 1,300.00  
If grantor is a corporation, this has been signed by authority of the Board of Directors, with the seal of said corporation affixed.

DATED: September 26 1984

GRANTOR:

*John M. Mickey*  
John M. Mickey

Until a change is requested, all tax statements shall be sent to the following address:

John Thomas 3151 Wayside Terrace N. E. Salem, Oregon 97303

STATE OF OREGON, County of Marion  
Date: September 26 1984

Personally appeared the above named John M. Mickey

and acknowledged the foregoing instrument to be

his voluntary act and deed.

*John M. Mickey*  
Notary Public for Oregon

My commission expires: 4-5-85

State of Oregon, County of

Date:

Personally appeared

sworn, stated that he is the

corporation and that the seal affixed hereto is its seal and that this instrument was voluntarily signed and sealed in behalf of the corporation by authority of its Board of Directors. Before me:

Notary Public for Oregon

My commission expires:

## WARRANTY DEED

TO

AFTER RECORDING RETURN TO

John Thomas  
3151 WAYSIDE TERR  
SALEM ORE 97303

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TY WHERE  
USED.)

Fee \$8.00

STATE OF OREGON, County of Klamath, ss.

I certify that the within instrument was re-  
ceived for record on the 23rd day of

June 19 89, at 11:51 o'clock

M., and recorded in book M89 on page 11268

Witness my hand and seal of County office.

Evelyn Biehn

COUNTY CLERK

By *Pauline M. Biehn*  
DEPUTY.