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KNOW ALL MEN BY THES	7 DDrerwes	
certain lien dated 20 March	PRESENTS, That the undersigned	hereby certifies and declares that that E. Patterson, dba Pat's Painting
M 89 -4 4870	claimant, recorded on 22 March	, 19.89 , in book (indicate which) of the
Const Lein Book	or as file/reel number 98331	in book
Const. Lein BookRecords of	Klamath County C	(indicate which) of the
	County, C	regon.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. Dated June 23 Raiph E. Patterson (If the claimant who signs above is a corporation, use the form of acknowledgment apposite.) (ORS 93.490) STATE OF OREGON, STATE OF OREGON, County of County of Klamath June 23 , 19 89, 19...... Personally appeared the above named Ralph who, being duly sworn, E. Patterson each for himself and not one for the other, did say that the former is the president and that the latter is the and acknowledged the foregoing instrusecretary ofvoluntary act and deed. and that the seal affixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was standed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act, and deed. Notary Public for Oregon Wotary Public for breach My commission expires: 10-31-412 My commission expires: STATE OF OREGON, SATISFACTION OF LIEN County ofKlamath.auntel I certify that the within instru-

Lien Claimant

Lien Debtor

AFTER RECORDING RETURN TO

aspeli & Delli-Rose Attorneys at Law 122 South Fifth (Kreet Klamath Falls, Oregon 97601 (SPACE RESERVED FOR

RECORDER'S USE.)

at 3:57.....o'clockP.M., and recorded

in book/reel/volume No. ... M89on page 11393 or as document/fee/file/ instrument/microfilm No.1897......,

Record ofConstruction Lien of said County. Witness my hand and seal of

ment was received for record on the 26th June 19 89

County affixed.Evelyn Biehn, County Clerk....

By Laulise Mulendere Deputy