

MC 3445K
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, Robert C. Hall, 2nd, a legal resident of California, now in the military service of the United States as a OSI, SSAN: 287466188, have made, constituted and appointed, and by these presents do make, constitute and appoint Judith W. Hall, whose present address is HC-30, BOX 1210, Chiloquin Or. 97642, my true and lawful attorney to act in, manage and conduct my estate and affairs, and for that purpose for me and in my name; place and stead, and for my use and benefit, and as my act and deed, to do and effectuate, and to execute all documents pertaining to the doing and execution of the following acts only:

1. To take possession and order the removal and shipment of any of my property from any post, warehouse, depot, dock, or other place of storage or safekeeping, governmental or private; and to execute and deliver any release, voucher, receipt, shipping ticket, certificate, or other instrument necessary or convenient for such purpose.

2. To rent or lease any dwelling house, apartment or suite of rooms for any period of time, not to exceed one year, at a rent not to exceed \$350.00; and to execute all documents necessary to this end.

3. To buy, sell, trade, encumber, register, license, insure and repair any motor vehicle in any state, as my said attorney may deem appropriate; and to execute all documents, titles, bills of sale, or other instruments necessary or convenient for that purpose.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform the act, deed, matter, or thing specifically listed above in and about my estate, property, and affairs as fully and effectually to all intents and purposes as I might or could in my own proper person if personally present, the above specifically enumerated powers being the specific purpose of this limited power and to be used solely for that purpose; and hereby ratifying all that my said attorney shall lawfully do or cause to be done by virtue of these presents.

And I do hereby declare that any act or thing lawfully done hereunder by my said attorney shall be binding on myself, and my heirs, legal and personal representatives, and assigns whether the same shall have been done before or after my death, unless and until reliable intelligence or notice thereof has been received by my attorney; and whether or not I, the granter of this instrument shall have been reported or listed, whether officially or otherwise, as "missing," "missing in action" or "prisoner of war," it being the intent hereof that such status designation shall not bar my attorney from fully and completely exercising and continuing to exercise any and all powers and rights herein granted, and that such report of "missing," "missing in action," or "prisoner of war" shall neither constitute nor be interpreted as constituting evidence of my death nor operate to revoke this instrument.

89 JUN 29 PM 4 16

PROVIDED, however, that the powers and authorizations contained in this document shall terminate and expire, without necessity for further action on my part, on the 19th day of June, 19 90.

Notwithstanding my insertion of a specific expiration date above, if on or before the above specified expiration date I should be, or have been, carried in a military status of "missing," "missing in action," or "prisoner of war," then this power of attorney shall automatically continue to remain valid and in full effect until sixty (60) days after I have returned to United States military control following termination of such "missing," "missing in action," or "prisoner of war" status, or until my attorney receives reliable intelligence or notice of my death.

IN WITNESS WHEREOF, I have set my hand and seal this 19th day of June, 19 89.

ACKNOWLEDGEMENT

WITH THE ARMED FORCES OF THE UNITED STATES)
STATE OF CALIFORNIA
COUNTY OF Alameda

I, LT NEIL CHANG, JAGC, USNR, the undersigned officer, do hereby certify that on this 19th day of June, 19 89 before me personally appeared ROBERT C. HALL, and who is known to me to be now serving in the Armed Forces of the United States, and to be the identical person who is described in, whose name is subscribed to, and who signed and executed the foregoing instrument, and having first made known to him the contents thereof, he personally acknowledged to me that he signed and sealed the same, on the date it bears, as his true, free, and voluntary act and deed for the use, purposes and considerations therein set forth. And, I do further set forth and certify that I am at the date of this certificate, a commissioned officer in the active service of the Armed Forces of the United States, and by statute no seal is required on this certificate, and same is executed in my capacity as a Judge Advocate under authority granted to me by Title 10, United States Code, Section 936.

NAME: Neil Chang

RANK: LT, JAGC, USNR

Naval Legal Service Office
San Francisco, California

Authorized to administer oaths
and to take acknowledgements
and to perform other Notarial
Acts by 10 USC 936 and statutes
of the sovereign states, including
San Cal Codes, Civil Codes
Sec 11835

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 26th day
of June A.D., 19 89 at 4:16 P.M., and duly recorded in Vol. M89
of Power of Attorney on Page 11403

FEE \$10.00
Return: M.T.C.

Evelyn Biehn County Clerk
By Pauline Mulins