| 이 같은 사람이는 이 가 있는데 이 가렴? 이 가는 사람들이 가지 않으시 이 가렴? | File No | | | | |
|--|-----------------|--|---------------|--|------------|
| | | | | | DECON |
| KNOW ALL MEN BY THE a national banking association, hereb | | | | | |
| a national banking association, hereb made and executed byGrego | rv Affiliates. | Inc. | | ······································ | |
| made and executed by | | | | | · |
| mortgagor, to _UNTE | D SIMILS NALION | BANK of CRECO | N, Connercial | Banking Division | ۱ <u> </u> |
| mortgagee, and recorded on the | 9thday of _ | September | , 198 | 3. in 1000 M83_ | |
| document/Film No | of the mortgag | e records of | Klamath | County | /, Oregon |
| on page15450 | | | | | |
| | | 1997 - 19 | | | |
| (1)、1111年(第二二) 1111年(第二日) 1111年(第二日) | | | | | |
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| to a sin Bad and disabargad | | | | | |
| is satisfied and discharged. | | | | | |

| IN WITNESS WHEREOF, UNITED STATE | S NATIONAL BANK OF OR | EGON has hereunto set its nat | me, |
|---|-----------------------|-------------------------------|-----|
| by its proper officer thereunto duly authorized, this | | | ~ |
| | | | |

| - h | y its proper officer thereunto duly aut | horized, this | 22nd | day of | | June | , 19 <u>89</u> . |
|----------------|--|---------------------|-------------|-------------|------------------|---------------------|------------------|
| U | y is proper onicer and a set | | | | | | |
| | and the second sec | | | UNITED OF | PATER MATIC | NAL BANK | OF) OREGON |
| , ji | | | | UNITED SI | | | Link |
| | | | | By | fille | | |
| | | | | | Vice Pres | | |
| | | | | Branch CON | mercial I | <u>Banking [</u> | ivision |
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| 4 | | | | | | | |
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| \$ | STATE OF OREGON |) | | | | | |
| | 이 비원이 가지 않는 것이 같이 물을 통 |) 55. | | | | | |
| (| County of Multnomah | | | | | | |
| | | | | | 00 | | |
| | On this22nd | day of | | June | 19 <u>89</u> . r | ersonally ap | peared |
| | Judith E. Len | | | | , to r | ne personall | y known, who, |
| 1.598 1765 | being duly sworn, did say that he is a (| an)Vice | Preside | ent | | | of |
| 2.99 | UNITED STATES NATIONAL BAN | K OF OFFCON | and that s | ad instrume | ent was signed | l by authori | ty of its board |
| | UNITED STATES NATIONAL BAR | K OF OREGON, | 1 C | and dood o | f raid comor | ation | |
| | of directors, and he acknowledged said | instrument to be | the free ac | (and deed (| a salu corpora | 1000. | |
| | | | | | | | |
| 11. F 11. F | BEFORE ME: Return | • • | | 00 | · // | . 1 . | 0, |
| | 421°50 | Title uthwest St | ark St | 12. | lic for Oregon | لملح | Mae |
| 4. | Portla | nd, Or 9720 | 4-2373 | My Commi | ssion Expires | 5/6 | 120- |
| | 90-850 2/78 | | | | • | | |
| STAT | OF OREGON: COUNTY OF KLA | MATH: 53. | | | | | |
| | | | () | | | tha | 27th |
| | for record at request of | <u>89 at 9:2</u> | | V AM | ., and duly r | uie ecorded in ' | |
| of | A.D., 19 of | | | · | 11/27 | 7 | |
| | UI | | | Evelyn H | Biehn C | ounty Clerk | |
| FEE | \$8.00 | | | By K-2 | Vulene | mule | nolte |
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