	21 Sill-Crigan Trast C e id	soner.MTC-5765	STEVENS-NESS LAW FLD. CT., POET	LAND, OR. 17204
° . <b>1.976</b>		IT OF SUCCESSOR TRUST	Vol <u>ma9</u> Page <b>11</b> IEE	<u>. 346 (</u>
KNOW ALL MEN BY 'T		That WLAMATH RTR	GHT & SHIRLEY R. VOIGHT	
ASSOCIATION	is the grant is the trust	ee and PAUL J. ARRI	TOLA AND TONI J. ARRITO	LA
4/1	8/84 is the benelic	iary under that certain t	rust deed dated	465
19, and recorded on 4/1 as fee/file/instrument/microfilm/	reception No	35715 of the Mortga	ge Records of	Of
<b>U</b>	•		ed desires to appoint a new tru	stee in the
place and stead of the original tru NOW THEREFORE, in MOUNTAIN TITLE COMPANY.	view of the premis	es, the undersigned here	by appoints	
222 S. 6th St., Klamath	n Falls, OR 97	601	, whose , Oregon, as succes	sor trustee
•	nent and whenever	the context hereof so r	ective forthwith. equires, the masculine gender in	ncludes the
feminine and the neuter and the				
			to set his hand and seal; if the u	
is a corporation, it has caused in officers duly authorized thereund	•	-	rporate scar to de attixed hefet	1110 DY 119
DATED: JUNE	e 27 19 8	9	a	
	······································			
			2 0	
		Tomi (	1. Cuntola	
		Toni JU		
		خشبة		
(If executed b) a corporation,				
affix corporate scall				
(If the baneticiary whit signs at two is a corporation acknowledging at onposition	n, use the form of ORS 194.	570)		
STATE OF OREGON,	ο γ <b>τ</b> η	STATE OF OREGON, Co	sunty of	
courry of Klamath	) 55.	The foregoing instrument was acknowledged befor		
The foregoing instrument was inka	nowledged before	, 19, by		
ms this UMP d/	, 19 <b>89</b> , Бу Ц. Ј.	•	ry of	
Arritola : CO	•			
41	G Q I	a	corporation, on behalf of the	corporation.
Noter Noter	Public for Oregon	Notary Public for Oregon		
(SEAL) My commission expires: //	1/16/91	My commission expires:		(SEAL)
APPOINTMENI			STATE OF OREGON,	} 35
SUCCESSOR TRUS			County of Klamath	
RE: Trust Deed from			I certify that the within was received for record on the	28th day
VOIGHT			of June	19.89
			at 8:34 o'clock .A.M., an	d recorded
	Grantor	(DON'T USE THIS	in book/reel/volume No!	<u>189</u> on
to the tree to		SPACE: RESERVED	page	lile/instru
ARRITOLA		LABEL IN COUNTIES WHERE USED.)	ment/microfilm/reception No	
	7R H HXAHX		Record of Mortgages of said C Witness my hand an	
			County affixed.	iu seai Ol
AFTER RECORDING REVIJA	IN TO 1		•	
AFTER RECORDING REVUR Mountain Title Company	IN TO		Evelyn Biehn. County	Clerk

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