ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS	ther the undered-	K. Mark Jungnitsch
do hereby grant unto Hidstate	Electric Cooperative I	inc., a cooperative (hereinafter called the
"Cooperative") whose post offi	ce address is P.O. Box	c 127, LaPine, Or. 97739, and to its
successors or assigns, the rig	ht to enter upon the 1	lands of the undersigned, situated in the
Portion: E-2 NE-4 SW-4	or Uregon, and more p	particularly described as follows: Township 24 Range 8
Tax Lot#Su	bdivision Ramey Acre	s Lots 1-12 Block 1
on or under the above describe	d lands and/or in, uno	ransmission and/or distribution line or system or under all streets, roads or highways
removals from, Substitutions a deem advisable, including, by	nd additions to its fa Vay of example and not	es, changes, alterations, improvements, icilities as Cooperative may from time to time by way of limitation, the right to increase
CTANSKOTMET enckosures: to cut	. Orio and control the	andholes, manholes, connection boxes, growth by machinery or otherwise of trees line of said line or system, or that may
ocuerator vurefrete altii of fu	renten to enganger the	ODERALION And maintenance of said line or
system (including any control	of the growth of other	Veretation in the right-of-way which may
incluentally and necessarily r clear of all buildines, arruct	esult from the means o	of control employed); to keep the easement ions; and to license, permit or otherwise
agree to the joint use of occu	pancy of the lines, sy	stem or. if any of said system is placed
underground, of the trench and or corporation.	related underground f	acilities, by any other person, association
•		
The undersigned agreed that al	1 poles, wires and oth	ner facilities including any main service
expense shall remain the prope	in, upon or under the rty of the Cooperative	above-described lands at the Cooperative's
ine undersigned convenant that	they are the owners of	of the above-described lands and that the sai
the following persons:	cumpitances and liens t	hatsoever character except those held by
B/2 1/2		·
JUSNE		
DATED this 10 24 pay of Man	1059	English Dear 1:
DATED this 10 24 Day of Man	Z 13// [EE_	Sugm, Moon
STATE OF)	NMark Land
County of) SS	In mode fundament
County of 107411		
SUSCRIBED AND SHORN TO DEFORE	ME:	
BUBLIST.	•	\bigcap
100		Janet L. Malones
A Comment of the comm		David Control
		NOTARY PUBLIC FOR ONGON
		My Counterion Expires: 5/11/92
STATE OF OREGON: COUNTY OF	KLAMATH: ss.	
Filed for record at request of	Mildstate Electric	the 29th day
		ockAM., and duly recorded in Vol
of		on Page11705
1212 \$8.00	E	Evelyn Biehn County Clerk By Received Medical Area
FER \$8.00 Return: Midstate Electric		by Carrescence Stitlement of
P.O. Box 127, LaPine.Or. 97	730	