UNDERGROUND
RIGHT-OF-WAY EASEMENT

(Individual)

ER/WO No. 31-710 5681 Vol. m89 Page 11764

File No. 136-5681

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets), over, under, across and along the following described real property in Klamath County. State of Oregon

Said property situated in the Northwest Quarter of the Northeast Quarter of Section 18, Township 38 South, Range 9 East, Willamatte Meridian.

the location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) "A" and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

13th day of Jun

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	Deland R. Cuttiffice (SEAL) Mancella of Crutificial (SEAL)	
ے	Marcia Rapp (SEAL)  STATE OF Oregan (SEAL)  (SEAL)	
	County of Klamoth	
	On this 13 day of June, 1989, personally appeared before me a notar public in and for said State, the within named Dalman & Court field Marcha Court field	1
	described therein and who executed the foregoing instrument, and acknowledged to me that	<u>-</u>
	executed the same freely and voluntarily for the uses and purposes therein mentioned.	

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

OTARA OTARA

Dated this

Notary Public for State of Organ
Residing at 2143 Birdin Street
My commission expires: 4/90

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WNER Crutchfield/Rapp		* . * _	E.R./W.O136-31-710-5681
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DISTRICT_KLAWATH			PACIFIC POWER & LIGHT COMPANY
	FILE	51,31	E R SKETCH
NAME CRITCHFIELD LOCATION IT & BUX 1039	NO.	31-710	
C-68-4-6	NO.		SCALE 1" - 200'
DRAWN WC 6-11 19.80	<u> </u>	5631	FORM 2700-4/74
STATE OF OREGON: COUNTY OF	KLAMATH:	<b>SS.</b> ,	
		ific Power	& Light the 29th day
Filed for record at request of A.D., 19	89 at	2:25 o'cl	ock P.M., and duly recorded in Vol
of	De	eds	County Clerk
TER 40.00			By Caulini Mulindale
FEE \$8.00 Return: D.B. Bond			
P.O. Box 728, Klamath Fall	s, Or. 9760	01	