

2146

## SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HANA mortgage, bearing the date of the 16 day of JANUARY 1987, made and executed by MELVIN & LOUISE GILL

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M87 Record of Mortgages on page 3850 on 10 March 1987; such real property being described as follows, to-wit:

Street Address 4020 STURDINE

Legal Description: Lot 21 BURDSDALE ADDITION TO Klamath Falls, Klamath County, Or.

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris  
Vice President

STATE OF OREGON, )

) ss.

COUNTY OF JACKSON

June 26, 1989, Personally appeared before me the above named

J. P. Paris  
VICE PRESIDENT for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

Deborah S. Davis  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992

Satisfaction of  
MORTGAGE  
CP national

No.

TO  
MELVIN & LOUISE GILL

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON, ) ss.  
County of Klamath

I certify that the within instru-  
ment was received for record on the  
30th day of June, 1989,  
at 3:29 o'clock P.M., and recorded  
in book/reel/volume No. M89 on  
page 11865 or as document/fee/file/  
instrument/microfilm No. 2146,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn County Clerk

By Deborah S. Davis Deputy

Fee \$8.00

'89 JUN 30 PM 3 22