

SATISFACTION OF C P NATIONAL WEATHERIZATION MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a home weatherization mortgage, bearing the date of the 9th day of April 1986, made and executed by TERRA ANDERSON

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clark of the County of Klamath, State of Oregon, in book M89 Record of Mortgages on page 11337 on 30th JUNE 1986; such real property being described as follows, to-wit:

Street Address 1021 NEWCASTLE AVE

Legal Description: POR OF LOTS 2 & 3 BLOCK 40
Hillside Addition of Klamath Falls
Klamath County, OREGON.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by J. P. Paris
VICE PRESIDENT

STATE OF OREGON,)

) ss.

COUNTY OF JACKSON

June 26, 1989, Personally
appeared before me the above named

J. P. Paris
Vice President for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

Richard S. Harris
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992

Satisfaction of
MORTGAGE
CP national

TO

TERRA ANDERSON

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. BOX 310

Klamath Falls, Or 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,)
County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
30th day of June, 1989,
at 3:29 o'clock P.M., and recorded
in book/reel/volume No. M89 on
page 11867 or as document/tee/file/
instrument/microfilm No. 2148.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

By Richard S. Harris, Deputy

Fee \$8.00

89 JUN 30 PM 3 29