Vol. <u>m89</u> Page **12556** 

ASSIGNMENT OF DEED OF TRUST

Single-Family Hortgage Program

Oregon Housing Agency

State of Oregon

## 2422

LN 1508764 SCHOECK 431:2321698-703

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## MTL-21314K

ASSIGNOR, ASSIGN
FOR VALUE RECEIVED, U.S. BANCORP MORTGAGE COMPANY , Assignor, assigns to the OREGON HOUSING AGENCY, STATE U. OREGON, all its beneficial interest in the OREGON HOUSING AGENCY, STATE OF OREGON, all its beneficial interest in July 7, 1989 ,
THE OPECON HOUSING AGENLY. STATE OF OREGON, ATT ILS DENETTONET
to the UREGON HOUSING ALEAST that Doed of Trust dated July 7, 1989,
to the OREGON HOUSING AGENCY, STATE OF OREGON, and July 7, 1989 the property described in that Deed of Trust dated July 7, 1989, Grantor,
executed by LINDA L. VANCOTT , Grandon, July 10
to U.S. BANK OF WASHINGTON, N.R. of 19 89 in book/reel M89, page 12549, or as fee no. of 19 county, Oregon, including the
10 10 to book (real M89 , page 12549, or as fee not
19 89 in book/reel M89, page 12549, or as rec not including the County, Oregon, including the
promissory note described in the Deed of Trust.
promissory note described in the intervention

Date: July 5, 1989

11 5	BANCORP	MORTGAGE	COMPANY

Approved Lender Name perk Bv: Authorized Signature

Name: TERESA B. SCHOECK

Title: LOAN CLOSER

STATE OF OREGON **\$**5 County of MULTNOMAH

, before me, the undersigned, a Notary Public in and JULY 5, 1989 for said County and State, personally appeared \_\_\_\_\_\_ TERESA B. SCHOECK 0n who being sworn stated that he/she is the <u>LOAN CLOSER</u> of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.

CHARLES R. ASTORINO NOTARY PUBLIC - OREGON My Commission Expires OB-14-60	Notary Public in and for said County and State My Commission expires: $03-14-70$		
After recording return to: U.S. BANCORP MORTGAGE COMPANY	STATE OF OREGON. County of Klamath		
555 S.W. OAK STREET PL-5	Filed for record at request of: <u>Mountain Title Co.</u>		
PORTLAND OR 97204	on this <u>10th</u> day of <u>July</u> A.D., 19 <u>89</u> at <u>3:33</u> o'clock <u>PM</u> . and duly recorded		
Attn: Tess Schoeck	at 3:33 of Mortgages Page 12556 in Vol. <u>M89</u> of <u>Mortgages</u> Page 12556 Evelyn Biehn County Clerk By <u>Orthone Multenologic</u> Deputy		
SFMP 9B 0034a (Rev. 4/88)	Fee, \$8.00		