| 04-137                           | 95 KCT#K41493  | Vol. <u>m89</u> Page 12798   |
|----------------------------------|--|--|
| 2549<br>Satisfaction of Mortgage |  |  |
|                                  | M09704   |  |
|                                  |  | y the Director of Veterans' Affairs, certifies that the mortgage executed by suelo Jones, husband and wife   |
| •                                |  | October 19 78, in the Klamath County,  |
|                                  | Oregon, Mortgage Records   | Voluine M78 page 23923<br>Rol/Book/Page/Fee  |
| AH 8 51                          | CGON has caused these presents to be executed this <u>11th</u> day of                                |  |
| £1 700 68.                       | July   | , 19 <u>89</u> , at Salem, Oregon.<br>STATE OF OREGON  |
| 68.                              |  | Director of Veterans' Affairs<br>By:Joyde D. Emerson<br>Accounts Services Leadworker   |
|                                  | STATE OF OREGON<br>County of Marion  | )<br>) ss. July 11 <u>19</u> 89<br>)<br>Joyce D. Emerson   |
|                                  |  |  |
|                                  | authorized to act on behalf of the duly at point<br>instrument to be his/her voluntary act an 1 des. | ed and acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing<br>d.<br>Before me: <u>Athurn</u> <u>Hathur</u><br>Notary Public for Oregon<br>My Commission expires:   |
|                                  |  | 11/1/91 STATE OF OREGON,<br>County of Klamuth SS.  |
|                                  | AFTER RECORDING. RETURN TO:<br>Klamath First Federal<br>P. O. Bx 5270<br>Klamath Falls, OR 97601     | Filed for record at request of:<br><u>Klamath County Title Co.</u><br>on this <u>13th</u> day of <u>July</u> A.D., 19 <u>89</u><br>at <u>8:51</u> o'clock <u>A.M.</u> and duly recorded<br>in Vol. <u>M89</u> of <u>Mortgages</u> Page <u>12798</u><br>Evelyn Biehn County Clerk<br>By <u>Doublest</u> Deputy. |
|                                  | 453-M (11-88)  | Fee, \$8.00  |
|                                  |  |  |