DEED OF RECONVEYANCE

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4104	DELP			ton under that
	BY THESE PRESEN	TS, That the undersigne	ed trustee or successor	GOODMAN. D.D.S
certain trust deed dated AND SHERYL A. GOODMA in the Mortgage Records of	\N	as grantor and recor	rded on	M87 at
in the Mortgage Records of page 6729, 8899	KLAMATH	County, Oregon, in	70708, 74948	. (indicate which),
			73708	
page 5/29, 6099	ituated in said county de	scribed as follows.	**************************************	

PARCEL 2: LOTS 1, 2, 3, AND 4, BLOCK 3, UPPERLAKE GARDEN ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

rectors. red:	Millin "	his instrument, it is instrume
scuted by a corporation, corporation, corporate seal.) In trustee who signs obove is a corporation, the form of admowledgment opposite.] The of OREGON, County of Klamath This instrument was acknowledged before me on uly 14 19.89, by WILLIAM P. BRANDSNESS	STATE OF OREGON, County of This instrument was acknown to the second of	Trustee ss. swiedged before me on (SEAL)
GRANTOR'S NAME AND ADDRESS ORANTEE'S NAME AND ADDRESS SOUTH VALLEY STATE BANK 5215 SOUTH SIXTH STREET KLAMATH FALLS; OR 97603 NAME ADDRESS. ZIP STILL OF CHANGE OF COLUMN AND ADDRESS. ADDRESS. ZIP	My commission expires: SPACE RESERVED FOR RECORDER'S USE g oddress.	STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for record on the 19th day of July 19.89, at 11:39 o'clock AM, and recorded in book/reel/volume No. M89 on page 13159 or as fee/file/instrument/microfilm/reception No. 2754. Record of Mortgages of said County. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Title NAME TITLE By Calley Mutlendar Deput