Volemage Pager Killsa 2759 SATISFACTION OF C.P. NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder C P NATIONAL CORPORATION, a Califonna corporation, as onnet of the mortgage and the obligation hereinafter described, does hereby certify and declare that a *WEATHED TEATER* mortgage, bearing the of the mortgage and the obligation hereinarter description of the mortgage, bearing the certify and declare that a <u>meanwearcarba</u> mortgage, bearing the day of <u>APRIL</u> 19<u>85</u>, made date of the <u>30th</u> day of <u>APRIL</u> day of APRIL TAMES J NEVES date of the 30th & LUCIUE the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the **Series** of County of <u>KIAMATA</u>, State of Oregon, in book <u>MBS</u> Record of Mortgages on page <u>//3/S</u> on <u>/7</u> <u>JUUY</u> such real property being described as follows, to-wit: of the 1985; Street Address 161 (Dahlia St. Legal Description: LOTS BLOCK 8 ELGERADO Addition to city of Klamath falls, OR. Together with th debt thereby secured, is fully paid, satisfied and In construing this satisfaction of mortgage, where the context so discharged. requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. aris President C STATE OF OREGON 1)ss. COUNTY OF JACKSON 19 89, Personally July 1 19 24 , Personall appeared before me the above named J.P. PARIS VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed. NOTARY PUBLIC FOR OREGON My commission expires Afril 8, 1992 STATE OF OREGON. SS. County ofKlamath Satisfaction of I certify that the within instrument was received for record on the MORTGAGE 19th...day ofJuly......, 19.89. **CP** national at 11:40 o'clock .. AM ., and recorded in book/reel/volume No......M89......on (DON'T USE THIS SPACEL REFERVED page. 13168 or as document/lee/lile/ FOR RECORDING LASEL IN COUN-TIES WHERE USED.) instrument/microfilm No.2759... τO Record of Mortgages of said County. JAMES & LUCILLE NEVES °Z Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO _____Evelyn_Biehn._County_Clerk. C P NATIONAL By Quiline Mullenslare Deputy P. 0. Box 310 KLAMATH FALLS; OR 97601 Fee \$8:00

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