

WARRANTY DEED

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2780

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH RADIOLOGY ASSOCIATES, P.C. Employees Profit Sharing and Pension Plan for D. T. Matthews MD hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN GOODMAN D.D.S. P.C.

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

PARCEL ONE  
Lots 2, 3, and 4, Lots 10 through 16 in Block 2 and that portion of Lots 5, 6, and 9 in Block 2 lying easterly of the Eastern Right of Way line of Highway 97, as now located, as shown on the map entitled "UPPER LAKE GARDEN ACRES" filed in the office of the County Recorder, Klamath County, State of Oregon.

PARCEL TWO  
Lots 5 through 11 in Block 3 and that portion of Lots 12 and 13 in Block 3 lying easterly of the Eastern Right of Way line of Highway 97, as now located, as shown on the map entitled "UPPER LAKE GARDEN ACRES" filed in the office of the County Recorder, Klamath County, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

reservations and restrictions of record and those apparent on the land, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$52,000.00. consideration (indicate which) (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 3rd day of August, 1981; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_, 19\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of Klamath August 3, 1981

Personally appeared D. T. Matthews and \_\_\_\_\_ who, being duly sworn,

each for himself and not one for the other, did say that the former is the trustee of KRA PC P&P for D.T. Matthews

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 10/21/83

Klamath Radiology P.C. Employees Profit Sharing and Pension Plan for D.T. Matthews Rt. 5, Box 1402, Klamath Falls, OR 97601

John Goodman D.D.S. P.C.

P.O. Box 282

Chiliquin, OR 97624

After recording return to:

John & Sheryl Goodman 120 Connoll Circle West Lockhart, Tx 78644

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 19th day of July, 1989, at 3:27 o'clock P.M., and recorded in book/reel/volume No. M89 on page 13192 or as document/fee/file/instrument/microfilm No. 2780. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Caroline Mullen Deputy

Fee \$8.00