

2880

OREGON

Aspen Title #01033481

Vol. m89 Page 13384STATE OF ~~ARIZONA~~COUNTY OF KLAMATH

I hereby certify that the within instrument was filed and recorded

in DOCKET

page

and indexed

Fee No.

at the request of

When recorded mail to:
PURCHASE EQUITY INVESTORS, INC.
 2200 E. RIVER RD., STE. #107
 TUCSON, AZ. 85718

Witness my hand and official seal.

County Recorder,

By

Deputy Recorder

Compared
 Photostated
 Fee

Assignment of Beneficial Interest Under Deed of Trust

FOR VALUE RECEIVED, the undersigned Beneficiary hereby assigns and transfers to JEFFRIES J. CRANSKI and MARY M. CRANSKI, husband & wife, as to an undivided 1/2 interest and IMA. INVESIMENTS, an Arizona corporation, as to * all beneficial interest under that certain Deed of Trust dated JULY 12, 1989 executed by BETTY J. GIVENS and JEROLIAN GIVENS, sister and brother, Trustor, to ASPEN TITLE & ESCROW, INC., Trustee, and recorded July 21, 1989, in Docket or Book m89, Page 13380 in the records of KLAMATH County, * an undivided 1/2 interest

TOGETHER with any and all notes and contracts described or referred to in said Deed of Trust, all sums, including interest, due or to become due thereunder, and all rights accrued or to accrue thereunder.

IN WITNESS WHEREOF, said Beneficiary has signed this instrument on JULY 19, 1989

PURCHASE EQUITY INVESTORS, INC.

Assignor - Beneficiary

DONALD M. AVERSA, PRESIDENT

Address of Assignee

2200 E. RIVER RD., STE. #107

TUCSON, AZ. 85718

STATE OF ARIZONA

County of _____

This instrument was acknowledged before me this _____ day of _____, 19____,

by _____

Notary Public

My commission will expire

STATE OF ARIZONA

County of PIMAThis instrument was acknowledged before me this JULY 19th day of _____, 1989,by DONALD M. AVERSA

PRESIDENT

Name of PURCHASE EQUITY INVESTORS, INC.

Title

an ARIZONA corporation, on behalf of the corporation.

Notary Public

My commission will expire

6/28/90

TR-28

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co. the 21st day of July A.D., 19 89 at 3:45 o'clock P.M., and duly recorded in Vol. M89, of Mortgages on Page 13384.

FEE \$8.00

Evelyn Biehn County Clerk

By Pauline Mickelson

89 JUL 21 PM 3 45