

2899

SATISFACTION OF MORTGAGE

Vol. m89 Page 13420



KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

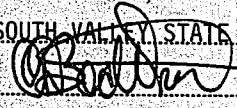
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of JULY, 1987 made and executed by JOHN G. GOODMAN AND SHERYL A. GOODMAN the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 14015 or as fee/file/instrument/microfilm/reception No. (indicate which) on AUGUST 5, 1987

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of JULY, 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: 

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on July 18, 1989 by C.D. Bodtker as Assistant Vice President of South Valley State Bank

Notary Public for Oregon

My commission expires: 10-5-90

Satisfaction of MORTGAGE

JOHN G. GOODMAN

SHERYL A. GOODMEN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH 6TH STREET
KLAMATH FALLS, OR 97063

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

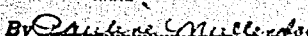
I certify that the within instrument was received for record on the 24th day of July, 1989, at 9:49 o'clock A.M., and recorded in book/reel/volume No. M89, on page 13420, or as fee/file/instrument/microfilm/reception No. 2899, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By  Deputy

Fee \$8.00

89 JUL 24 AM 9 49