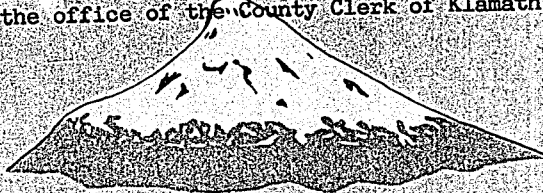


3065

KNOW ALL MEN BY THESE PRESENTS, That RICHARD F. MARTIN and PAMELA J. MARTIN,
 husband and wife
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
ARLENE M. SIGURDSON, hereinafter called
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
 pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 3 in Block 5 of TRACT NO. 1019, WINEMA PENINSULA UNIT NO. 2, according to the official
 plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations.
 Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county
 planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances all those
 of record and those apparent upon the land, if any, as of the date of this deed and that
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$42,000.00
 the whole.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23rd day of July, 1987;
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
 order of its board of directors.

Richard F. Martin
 RICHARD F. MARTIN

Pamela J. Martin
 PAMELA J. MARTIN

STATE OF OREGON, County of Klamath) ss.
 , 1987

Personally appeared _____ and
 _____ who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 president and that the latter is the
 secretary of _____

_____ a corporation,
 and that the seal affixed to the foregoing instrument is the corporate seal
 of said corporation and that said instrument was signed and sealed in be-
 half of said corporation by authority of its board of directors; and each of
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

(If executed by a corporation,
 affix corporate seal)

STATE OF OREGON, County of Klamath) ss.
 July 23, 1987

Personally appeared the above named
 RICHARD F. MARTIN and PAMELA J. MARTIN

and acknowledged the foregoing instru-
 ment to be their voluntary act and deed.

(OFFICIAL
 SEAL)

Before me:

Notary Public for Oregon
 My commission expires: 11/16/87

Notary Public for Oregon
 My commission expires:

RICHARD F. MARTIN and PAMELA J. MARTIN

P.O. Box 858
 Chiloquin, OR 97624
 GRANTOR'S NAME AND ADDRESS

ARLENE M. SIGURDSON

P.O. Box 906
 Chiloquin, OR 97624
 GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.

County of Klamath

I certify that the within instru-
 ment was received for record on the
 26th day of July, 1989,
 at 4:21 o'clock P.M., and recorded
 in book M89 on page 13669 or as
 file/reel number 3065,

Record of Deeds of said county.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk
 Recording Officer

By *Pauline Mullins* Deputy

Fee \$8.00