NAME TITLE

By Caule of Mulle adol Deputy

| 3090 Aspen 02 Assignment of Trust Deep | 2033491 | Vol. mg1 Page 13716 |
|---|--|--|
| FOR VALUE RECEIVED A | - DESCRIPTION OF BENEFICE | IARY'S SUCCESSOR IN INTEREST |
| CHARLES S. CONNADA TO | Oltro | iciary or beneficiary's successor in interest under I and delivered by |
| fo ADEEN IIII.K & ESCROTI TWO | | |
| BASIN LAND AND HOME MORTGAGE, I | INC., an Oregon Co | orporation is the hereficier, in which |
| ment/microfilm/reception No 3089 | Note that which will be the first of the control | or as fee/file/instru- |
| | country described | (AS TOHOWS: 솔루션, 공연시) [하는 이 지나들은 이번 등을 보고다. [24년 5] [17] |
| The South 40 feet of Lots 546 and | 547 in Block 127, | MILLS ADDITION TO THE CITY |
| OF KLAMATH FALLS, in the County of | Klamath, State o | of Oregon. |
| CODE 1 MAP 3809-33AD TL 16700 KEY | | |
| Property Address: 835 Mitchell St | reet | |
| Klamath Falls, | OR 97601 | |
| | | |
| | | |
| hereby grants, assigns, transfers and sets over to | M.L.A. Inc. | an Ohio Corporation |
| assigns, all of the beneficial interest in and | assignee, and assignee's | s heirs, personal representatives, successors and |
| therein described or referred to, with the interest under said trust deed. | st thereon, and all right | getner with the notes, moneys and obligations is and benefits whatsoever accrued or to accrue |
| The undersigned hereby covenants to and ficiary's successor in interest under said trust do | d with said assignee the | at the undersigned is the beneficiary or bene- |
| has the right to sell, transfer and assign the same | | nu noider of the beneficial interest therein and |
| thereon from July 108 | 39 | of less than \$30,145.00 with interest |
| In construing this instrument and whenever | /o- 460 4 | |
| ration, it has caused its corporate name to be si | | o requires the singular includes the plural. ed this document; if the undersigned is a corpo- |
| authorized thereunto by order of its Board of Di | rectors. | seal to be affixed hereunto by an officer duly |
| | | |
| DATED: July 20, ,19 89 | BASI | WITAND AND HOLD MODERA OF THE |
| | ων. 777, | N. LAND AND HOME MORTGAGE, INC. |
| If executed by a corporation, | | anganit L. Hardin |
| affix corporate scal) | MARGA | ARET L. HARBIN |
| [If the signer of the above is a carporation, use the form of acknowledgment opposite.] STATE OF OREGON, | | |
| County of | STATE OF OREGON | 경화화학 2층 12 전환 사이트 2전 시간 - 1 전 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| This instrument was acknowledged before me on, 19, by | This instrument was a | Schnowledged belove me on July 20 |
| | as CHIEF | WET L. HARBIN UNDERWRITER/CLOSER |
| | of BASIN | LAND AND HOME MORTGAGE, INC. |
| (SEAL) Notary Public for Oregon | Jandra & | Jandseler "170 |
| (SEAL) My commission expires: | Notary Public for Orego My commission expires. | [B. 2012] 11 12 12 12 12 12 12 12 12 12 12 12 12 |
| | | 1-03-87 |
| ASSIGNMENT OF TRUST DEED | | STATE OF OREGON, |
| BY BENEFICIARY | | County of Klamath SS. |
| Basin Land & Home Mortgage, Inc 950 Klamath Avenue | | I certify that the within instrument was received for record on the 27th day |
| Klamath Falls, OR 97601 Assignor | | of July ,19.89, atll:11 o'clock A.M., and recorded |
| M. L. A., Inc. | (DON'T USE THIS SPACE: RESERVED FOR RECORDING | in book/reel/volume No N89 |
| 24315 Northwestern Highway Southfield, MI 48075 Assignee | FOR RECORDING LABEL IN COUNTIES WHERE USED,) | page 13716 or as fee/file/instru- ment/microfilm/reception No. 3090 |
| AFTER RECORDING RETURN TO | | Record of Mortgages of said County. |
| Basin Land & Home Mortgage The | | Witness my hand and seal of County affixed. |
| 930 Klamath Avenue | | Evelyn Biehn, County Clerk |
| Riamain Falls, OR 97601 | Note Bank Bally Barrier | NAME |

| fee \$8.00