

3094

SATISFACTION OF MORTGAGE

Vol. m89 Page 13721KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27TH day of FEBRUARY, 1989, made and executed by ROBERT G. PARKERthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERKCounty of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record ofMortgages on page 3588 or as fee/file/instrument/microfilm/reception No. 97598 (indicate which) on MARCH 1, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 26TH day of JULY, 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of KLAMATH } ss.This instrument was acknowledged before me on JULY 26, 1989, by DUANE BODTKERas ASSISTANT VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 12-13-91Satisfaction of
MORTGAGE

ROBERT G PARKER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 S 6TH STREET
KLAMATH FALLS OR 97603(DON'T USE THIS
SPACE) RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

fee \$8.00

STATE OF OREGON

County of Klamath } ss.I certify that the within instrument was received for record on the 27th day of July, 1989, at 12:36 o'clock P.M., and recorded in book/reel/volume No. M89, on page 13721, or as fee/file/instrument/microfilm/reception No. 3094, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Daniel M. Mulholland Deputy