ASPA DEED OE PART	EN 33548 IAL RECONV	Vol. <u>0189</u> Page 14036 /EYANCE
3291 DEED OF TANK KNOW ALL MEN BY THESE PRESENTS,	That the undersigned	d trustee, or successor trustee, under that
KNOW ALL MEN BY THESE FRESENTS,	10 88 avecuted s	and delivered by
가슴에 있는 것은 것은 것을 것을 하는 것 같아요. 것 같아요. 것은 것은 것은 것은 것을 것 같아요. 것 것 같아요. 것은 것 같아요. 것은 것 같아요. 것 않	., 17	as grantor and in which
Lynn G Westwood Asian Pacific, Ltd., a Nevada Cor		is named as beneficiary,
Asian Pacific, Lui, a Nevau orded	in book M88	page 10645 of the Mortgage Records
방법 도망 방법 문문이다. 그는 것은 것은 것은 것은 것을 것 같아요. 것은 것을 하는 것을 하는 것은 것	2014년 1월 2016년 2019년 1월 2017년 1월	
Klamath County, Oregon, ha sor in interest, a written request to reconvey a por value received, grant, bargain, sell and convey, b rson or persons legally entitled thereto, all of the rtion of the real property covered by said trust do	estate held by the und	arease or implied to the
SEE EXHIBIT "A"		
"he remaining property described in said tast do	ed shall continue to be	e held by the said trustee under the terms of
aid deed. This partial reconnect drust deed.		
	e context, so requires,	the masculine gender includes the feminine
and the neuter and the singular includes the pre-		the undersigned
IN WITNESS WHEREOF, the undersign s a corporation, it has caused its corporate name officers duly authorized thereunto by order of the	Board of Directors.	
DATED:July 31, 19 89	(Under	UTITALLUS (SEAL)
		(SEAL)
(If executed by a corporation, offic corporate soci)		(SEAL)
(If the trustee who tiggs above is a corporation, use the form of		
schnowledgment opposite.) (OES S		RPORATE ACKNOWLEDGMENT
County of	July 31	19.89 Andrew A Patterson President, n3400
Personally appeared the above named		and new that he is the
and acknowledged the foregoing instrument to be	Aspen	that the seal affined to the foregoing instrument is the
voluntary act and deed.	Corporate seal OI Sal	id corporation and that said instrument of Director said corporation by authority of its-Board of Director and ead instrument to be its voluntary and una dead
Bofore me:	Polose met	be & Bergener 3. 45
(SEAL) Notary Public for Oregon My commission expires:	Notary Public for (My commission ex	
		STATE OF OREGON,
DEED OF PARTIAL RECONVEYANCE		County of
こうとう しんしん しょうしん しんかい ひん 日本		I certify that the within instru- ment was received for record on
RECONVERANCE		day of
	ICONT HE THE	
Westwood To	IDON'T USE THIS SPACE: RESERVED FOR RECORDING	19, at o'clock
Westwood	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	19. , at o'clock in and recorded in book
Westwood TO Asian Pacific	SPACE, RESERVED, FOR RECORDING LABEL IN COUN-	19, at o'clock 1 and recorded in book on page Record of Mo gages of said County. Witness my hand and seal
Westwood TO Asian Pacific	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	19. , at o'clock in and recorded in book
Westwood TO Asian Pacific	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	19, at o'clock 1 and recorded in book on page Record of Mo gages of said County. Witness my hand and seal

:m No. 0-156

ALC: NO

EXHIBIT "A"

14037

PARCEL 1:

The Southerly 442.3 feet of the Northerly 884.6 feet of Lot 1. Block 1, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT. in the County of Klamath. State of Oregon. (MAP 3313-3000 TL 1200 described as 1B)

PARCEL 9:

مسلم المسلم مسلما الأوصل عن المراجع المسلم الم

The Southerly 415 feet of the Westerly 1035 feet of Lot 10, Block 5, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-3200 TL 5100 described as 10D)

PARCEL 13:

The Northerly 415 feet of the Easterly 1035 feet of Lot 18, Block 5, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2900 TL 4900 described as 18B)

PARCEL 17:

The Easterly 415 feet of Lot 2, Block 6, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-3000 TL 300 described as 2D)

PARCEL 21:

The Northerly 415 feet of the Easterly 1035 feet of Lot 10, Block 7, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP. 3313-3300 TL 5000 described as 10B)

PARCEL 23:

All of Lot 19, EXCEPT the Northerly 415 feet and the Westerly 1035 feet, Block 7, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2800 TL 3600 described as 19C)

LASSING

PARCEL 24:

The Southerly 415 feet of the Westerly 1035 feet of Lot 19, Block 7, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2800 TL 2900 described as 19D)

PARCEL 25:

All Lot 20, EXCEPT the Westerly 1535.01 feet measured along South line, Block 7, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2800 TL 3400 described as 20D)

PARCEL 30:

The East 1035 feet of the North 480 feet, measured along North and East line of Lot 1, Block 11, KLAMATH FALLS FOREST ESTATES SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2800 TL 5300 described as 1C)

PARCEL 31:

The Southeasterly 415 feet of the Northeasterly 975 feet of Lot 4. Block 11, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2700 TL 3100described as 4B)

PARCEL 32:

All Lot 5, EXCEPT the Northwesterly 415 feet and the Northeasterly 975 feet of Lot 5, Block 11, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon, (MAP 3313-2700 TL 4400 described as 5C)

PARCEL 37:

All Lot 10, EXCEPT the North 400 feet and the East 1035 feet, Block 14, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2500 TL 3300 described as 10D)

PARCEL 39:

The North 400 feet of the East 1062.18 feet of Lot 7, Block 15, KLAMATH FALLS FOREST ESTATES - SYCAN UNIT, in the County of Klamath, State of Oregon. (MAP 3313-2500 TL 1000 described as 7B)

STATE OF OREGON: COUNTY OF KLAMATH: 55

 Filed for record at request of ________ Aspen Title co. _______ the ______ the ______ day

 of _______ A.D., 19 89 at ______ day

 of colspan="2">Oclock _______ PM., and duly recorded in Vol. ______ M89

 of ________ Mortgages ______ on Page ______

FEE \$18.00

Evelyn Biehn - County Clerk By Dauline Mutlemalare

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