

3802

THIS INDENTURE WITNESSETH: THAT JACK KEMP, Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ROBERT A. COON and BARBARA J. FIFIELD, not as tenants in common, but with the right of survivorship (hereinafter referred to as "Grantee(s)").

the following real property situate in Klamath County, State of Oregon, to wit:

The Southeast 47.5 feet of Lot 17 and the Northwest 32 feet of Lot 18 of WINEMA GARDENS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Klamath County Tax #3909-001AB-05400.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this _____ day of August, 1989, has set his hand and seal as Linda J. Campbell, Acting Chief, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Secretary of Housing and Urban Development

X By Linda J. Campbell (SEAL)
Linda J. Campbell, Acting Chief
Area Office Property Disposition & SFLM Branch
Area Office, Portland, Oregon

STATE OF OREGON) ss
COUNTY OF MULTNOMAH)

On the 10th day of August, 1989, before me appeared Linda J. Campbell who is known to me to be the duly appointed Acting Chief HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Karen M. Rasmussen
Notary Public in and for the State of Oregon

My Commission Expires: 8/29/92

13
4
11
AUG 89
PM

Secretary of Housing and Urban

JACK KENN

THIS INSTRUMENT WITNESSETH THAT

Development, of Washington, D.C., hereinafter referred to as "Grantor", in consideration of the sum of

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ROBERT A. GORDON and BARBARA J. FLEMING, not as tenants in common, but with the right of survivorship, the following real property situated in Klamath County, State of Oregon, to wit:

The Northwest 1/4 of Section 17 and the Northwest 1/4 of Section 18 of Township 36 North, Range 12 East, Klamath County, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 11th day of Aug. A.D. 19 89 at 3:14 o'clock P.M., and duly recorded in Vol. M89 of Deeds on Page 14945

FEE \$13.00

Evelyn Blehn County Clerk By *D. Muldore*

Return: M.T.C.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.), and the Department of Housing and Urban Development Act (42 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to his heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantee is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

WITNESSETH WHEREOF the undersigned on this day of August, 1989, has see his hand and seal as Linda J. Campbell, Acting Chief, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of: Secretary of Housing and Urban Development

Linda J. Campbell
Linda J. Campbell, Acting Chief
Area Office Property Division & SWM Branch
Area Office, Portland, Oregon

STATE OF OREGON
COUNTY OF MULTNOMAH

On the 11th day of August, 1989, before me appeared Linda J. Campbell, who is known to me to be the duly appointed Acting Chief, HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of JACK KENN, Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Linda J. Campbell
Notary Public in and for the State of Oregon

My Commission Expires: 8/15/90