MTC QILLES-K Deed for Oregon Vol. mrg Page 14945 <u>38653802</u> . Secretary of Housing and Urban THIS INDENTURE WITNESSETH: THAT JACK KEMP Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ROBERT A. COON and BARBARA J. FIFIELD, not as tenants in common, but with the right of (hereinafter referred to as "Grantee(s)"). survivorship County, State of Oregon, to wit: Klamath the following real property situate in The Southeast 47.5 feet of Lot 17 and the Northwest 32 feet of Lot 18 of WINEMA GARDENS, according to the official plat thereof on file in the office of the County 3 Clerk of Klamath County, Oregon. -2 Klamath County Tax #3909-001AB-05400. 2 **OUG** 63 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever. SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show. THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other. August, 1989, has day of IN WITNESS WHEREOF the undersigned on this , HUD Area , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Devel-HUD Area opment, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Secretary of Housing and Urban Development Executed in the presence of: X By 1 fanald U. (SEAL) Linda J. Campbell, Acting Chief Area Office Property Disposition & SFLM Branch Area Office, Portland, Oregon STATE OF OREGON SS COUNTY OF MULTNOMAH , before me appeared Linda J. Campbell On the Other day of August, 1989 who is known to me, to be the duly appointed Acting Chief who is known to me to be the duly appointed Acting Chief HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regula-tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of JACK KEMP Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written. Notary Public in and for the State of Oregon

My Commission Expires: 8/29/92

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to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ROBERT A. CODE and DARBARA J. FIFTED, not is cannot in common, but with the prejent of o danovivaus (hereinafter referred to as "Grantee(s)").

the following real property situate in dismalX. County, State of Oregon, to wit:

AMENING LIST Leet of Lot 17 and the Northwest 32 feet of Lot 18 of WINNER CARDING, ECONTING to the official plat thereof on file in the affice of the County Zerk of Klanath County, Oregony

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## STATE OF OREGON: COUNTY OF KLAMATH

			the <u>11th</u> day
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rogarmen with all and singular the tenements, hereditaments and appirtenances thereunto belonging or in enveloe apperchining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

. TO HAVE AMD TO MOLD the said premises, together with the appurtenances, unto the said Grantes(s), and to bie heirs and sasigns of said Grantes(s), forever.

SUBJECT to all coverants, restrictions, reservations, easements, conditions and rights appearance of record; and SUBJECT to any state of facts an accurant survey would show.

THE SAID GRAFTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Granter is the owner in fee simple of said premises, and that the said Granter will WARLANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WIERBOF the undersigned on this day of ... August. 1989, has set his rand and seal as Linda J. Campbell, Acting Chief Office, Fortland, Oregon, for and on behalf of the said Secretary of Housing and Urban Develofment, under authority and by virtue of the Gode of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Secretary of Housing and Urban Development

this all the By XI

NOTES OF ORECOM HAMCHITINA RO YTMUOD

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Linda J. Campbell, Auting Chief Area Office Property Disposition & SFLH Branch Area Office, Portland, Oregon

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On the // // day of

On the Alive day of arrive, 1969, performed acting the appeared which the appeared which the addition of the appeared which the antipart of the second distribution of the antipart of the ant Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under by mend and official seal the day and year last above written.

August, 24289

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