

#01033620 WARRANTY DEED

AFTER RECORDING RETURN TO: CLIFTON P. SCOTT MILDRED\_L. SCOTT 2917 Gayriage St. Pomona, Ch. 91747

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

JAMES L. PATZKE and VERNA L. RANSEY, who acquired title as VERNA L. PATZKE, hereinafter called GRANTOR(S), convey(s) to CLIFTON P. SCOTT and MILDRED L. SCOTT, husband and wife hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

SEE LEGAL DESCRIPTION MARKED EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT WILL NUT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except: 1) Taxes for the fiscal year 1989-190, a lien not yet payable. 2) Rights of the public in and to any portion of the herein described premises lying within the boundaries of the herein described premises public in and to any portion of the herein described premises lying within the boundaries of roads or highways. 3) Five lying within the boundaries of roads or highways. 3) Five lasements, including the terms and provisions thereof, recorded 2-8-58 in Book 303, page 255 and recorded 10-9-59 in Book 316, page 391 and recorded 3-28-74 in Book M-74, page 3849 and page 391 and recorded 3-28-74 in Book M-74, page 3849 and recorded 2-22-77 in Book M-77, page 3140 and recorded 8-12-77 in Book M-77, page 14651. 4) Mortgage, including the terms and Book M-77, page 14651. 4) Mortgage, including the terms and provisions thereof, recorded 3-2-78 in Book M-78, page 3947, in provisions thereof, recorded 3-2-78 in Book M-78, page 3947, in favor of Donald V. Monella, which Mortgage the Grantees herein favor of Donald V. Monella, which Mortgage the Grantees herein favor of Donald V. Monella, which Mortgage the Grantees herein favor of Donald V. Monella, which Mortgage the Grantees herein agree to assume and pay according to the terms contained therein.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$32,000.00.

In construing this deed and where the context so requires, the singular includes the plura.

IN WITNESS WHEREOF, the grantor has executed this instrument this 2nd day of August, 1939.

James Prante JAMES L. PATZKE

X Cherra O

STATE OF OREGON, County of Klamath)ss.

August 1/\_, 1989.

Personally appeared the above named JAMES L. PATZKE and acknowledged the (eregary) instrument to be his voluntary act

Before me: Allington

Notary Public Of Phregion 22, 1993.

Hy Commission Expires: Maich 22, 1993.

15060

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County of \_\_\_\_

## EXHIBIT "A"

A portion of land situated in the S 1/2 Section 1, Township 37 South, Range 14 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the South quarter corner of Section 1, Township 37 South, Range 14 East of the Willamette Meridian; thence North 89 degrees 26' 10" East a distance of 191.50 feet to a 1/2" iron pin; thence North 1246.22 feet to a 1/2" iron pin on the Southwesterly right of way line of the Klamath Falls-Lakeview Highway; thence North 66 degrees 45' 21" West along the Southwesterly right of way line of said highway 636.16 feet to a 1/2 inch iron pin; thence South 1523.90 feet to a 1/2" iron pin on the South boundary of said Section 1; thence North 89 degrees 26' 10" East 439.00 feet to the point of beginning.

CODE 92 & 113 MAP 3714-100 TL 1900

STATE OF OREGON: COUNTY OF KLAMATH: 55.	
Angon	Title co. the 14th day
Filed for record at request of	The standing Vol. MAY
of Aug. A.D., IS 39 at 3.32	on Page15030
01	Evelyn Biehn - County Clerk
A40 00	By Ordene Mullendore.

\$18.00 FEE