Vol. <u>m89</u> Page 15163 3927 1819 ANALES (1918448-K Deed I'm Oregin Vol. mg Page 14945 3802 Secretary of Housing and Urban JACK KEMP THIS INDENTURE WITNESSETH: THAT Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of \$39,200.00 to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto ROBERT A. COON and BARBARA J. FIFIELD, not as tenants in common, but with the right of (hereinafter referred to as "Grantee(s)"). survivorship County, State of Oregon, to wit: the following real property situate in Klamath The Southeast 47.5 feet of Lot 17 and the Northwest 32 feet of Lot 18 of WINEMA GARDENS, according to the official plat thereof on file in the office of the County S Clerk of Klamath County, Oregon. Klamath County Tax #3909-001AB-05400. F This document is being rerecorded to include the date and consideration. Sin 8 BEING the same property acquired by the Grantor pursuant to the provisions of the Na-tional Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, fissues and profits thereof. TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever. SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show. THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the cwner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other. August, 1989, IN WITNESS WHEREOF the undersigned on this 10th day of has set his hand and seal as Linda J. Campbell, Acting Chief , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Secretary of Housing and Urban Development Executed in the presence of: MAN ffer fanald U. (SEAL) By K Linda J. Campbell, Acting Chief Area Office Property Disposition & SFLM Branch Area Office, Portland, Oregon STATE OF OREGON) ss COUNTY OF MULTNOMAH , before me appeared Linda J. Campbell On the 10416 day of August, 1989 who is known to me to be the duly appointed Acting Chief HUD Arda Office; Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regula-tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and dead for and on behalf of JACK KENP Secretary of Housing and Urban Development, for the uses and purposes therein mentiomed. Given under my hand and official seal the day and year last above written. WALLA MM RAMMIANA who is known to me to be the duly appointed Acting Chief

<u>X Alla</u> Notary Public in and for the State of

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My Commission Expires: 8/29/912

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