| RECORDING REQUESTED BY  | STATE OF OREGON,<br>County of Klamath ss.  |
|---|--|
| AND WHEN RECORDED MAIL THIS DEED AND, UNLESS<br>OTHERWISE SHOWN BELOW. MAIL TAX STATEMENTS TO:  |  |
| LAWEENCE R TITUS<br>AMME GARY W STEVENS<br>ADDRESS<br>GIV, 4000 ALAMTDA AVE.<br>CITY, 4000 ALAMTDA AVE.<br>STATE LAS VEGAS NEV. 89II0<br>L<br>Title Order No.   | <u>Lawrence Titus</u><br>on this <u>16th</u> day of <u>Aug.</u> A.D., 19 89<br>at <u>10:29</u> o'clock <u>A.M.</u> and duly recorded<br>in Vol. <u>M89</u> of <u>Deeds</u> Page <u>15180</u> .<br>Evelyn Biehn County Clerk<br>By <u>Servicence Musicarolore</u>   |
| The order No Escrow No  | Fee, \$8.00 Deputy.  |
| QUITCLAIM DEED  | DOCUMENTARY TRANSFER TAX S<br>Computed on full value of property conveyed, or<br>computed on full value less value of liens and<br>encumbrances remaining at the time of sale.   |
|   | Signature of Declarant or Agent Determining Tax. Firm Name   |
| ALVA W HAUN & SI  | ETMA J HAUN  |
| the undersigned grantor(s), for a valuable con  | nsideration, receipt of which is hereby acknowledged, do hereby remise,  |
|   | NCE R TITUS & GARY W STEVENS<br>ALAMIDA AVE LAS VEGAS NEV 89110  |
| County of KI, AMA TH<br>THE NORTH HALF OF THE EAS<br>AS LOT 8 B BDOCK 14 KLAMA<br>IN THE OFFICE OF THE COUN<br>CONSISTING OF IO.1 GROSS<br>CENTER OF THE ROALS.)<br>; N CONSIGNO-DEDICAL  | State of 102 438 8457<br>State of 102 438 8457<br>State of 107 8 BLOCK 14: ALSO KNOWN<br>TH FALLS ESTATES SYCAN UNIT, AS RECORDED<br>TY FECORDER OF KLAMATH COUNTY OREGON<br>ACRES (ACREAGE COMPUTATIONS ARE TO THE<br>OF MO,000   |
| County of KI, AMA TH<br>THE NOR TH HALF OF THE EAS<br>AS LOT 8 B BDOCK 14 KLAMA<br>IN THE OFFICE OF THE COUN<br>CONSISTING OF IO.1 GROSS<br>CENTER OF THE ROALS.)<br>; N CONSIGNO-APPINAN<br>Assessor's parcel No   | State of 102 438 8457<br>State of 104 44<br>THE OREGON.<br>THALF OF LOT 8 BLOCK 14: ALSO KNOWN<br>TH FALLS ESTATES SYCAN UNIT, AS RECORDED<br>TY RECORDER OF KLAMATH COUNTY OREGON<br>ACRES (ACREAGE COMPUTATIONS ARE TO THE   |
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| County of KI, AMA TH   THE NOR TH HALF OF THE EAS   AS LOT 8 B BDOCK 11 KLAMA   IN THE OFFICE OF THE COUN   CONSISTING OF IO.1 GROSS   CENTER OF THE ROALS.)   in CONS STING OF IO.1 GROSS   CENTER OF THE ROALS.)   in CONS STING OF IO.1 GROSS   CENTER OF THE ROALS.)   in CONS STING OF IO.1 GROSS   CENTER OF THE ROALS.)   in CONS STORED TO STORED | State of MARTHAN OREGON.<br>State of MARTHAN OREGON.<br>State of MARTHAN OREGON.<br>State of MARTHAN OREGON.<br>State of MARTHAN OREGON.<br>ST HAILS ESTATES SYCAN UNIT, AS RECORDED<br>TY FIBCORDER OF KLAMATH COUNTY OREGON<br>ACRES (ACREAGE COMPUTATIONS ARE TO THE<br>OP MO, 000<br>O 02700 000 00<br>Las Vegas NV<br>Mart W JSaure<br>Ss.<br>89<br>before me.<br>onally ap ared<br>AUNAX:x<br>DEBBIE A MALL<br>DEBBIE A MALL   |
| County of   KI,AMATH     THE NOR TH HALF OF THE EAS     AS LOT 8 B BDOCK 11 KLAMA     IN THE OFFICE OF THE COUN     CONSISTING OF IO.1 GROSS     CENTER OF THE ROALS.)     jN   CONS IS TING OF IO.1 GROSS     CENTER OF THE ROALS.)     jN   CONS IS TING OF IO.1 GROSS     CENTER OF THE ROALS.)     jN   CONS IS TING OF IO.1 GROSS     Assessor's parcel No.   3313 02500     Assessor's parcel No.   3313 02500     Executed on   July 10   19 m, at     STATE OF EXEMPTION   COUNTY OF   CLARK     On this 10   day of   July   14 thu year 19 merson     *ALVA W HAUN AND SELYA J HA   *ALVA W HAUN AND SELYA J HA   | State of the for the f |