

CK

4003

BARGAIN AND SALE DEED

Vol. m89 Page 15297KNOW ALL MEN BY THESE PRESENTS, That RAYMOND B. TAYLOR, hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto J. BOYD TAYLORhereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath State of Oregon, described as follows, to-wit: An undivided 4.581 percent
interest in the following real property:Township 39 South, Range 15 East of the Willamette MeridianSection 22: S1S1Section 23: NE1NE1; S1NE1 EXCEPT S1N1SE1NE1; S1NW1; SW1; SE1 EXCEPT
S1S1SE1SE1Section 24: NW1NE1; NW1 EXCEPT N1N1NW1NW1 and N1S1NW1NW1; SW1 EXCEPT
N1N1NE1SW1 and N1S1NW1SW1 and N1N1SW1SW1Section 25: NW1 EXCEPT S1N1NE1NW1 and N1S1NE1NW1 and N1N1SE1NW1; W1SE1;
SW1 EXCEPT S1NW1SW1Section 26: N1; SE1Section 27: E1NE1Section 35: NE1NW1; NW1NE1; SE1NE1; NE1NE1 EXCEPT S1N1NE1NE1Section 36: N1NE1; SE1NE1 EXCEPT N1S1SE1NE1; N1N1NE1NW1; S1N1N1NW1;
S1S1N1NW1SUBJECT TO all easements, reservations, restrictions and rights of way of
record or apparent on the ground, including but not limited to the following:

1. The rights of the public in and to that portion of the above property lying within the limits of roads and highways.
2. Rights of the public and of governmental bodies in that portion of the above described property lying below the high water mark of Bachelor Creek or any tributary thereof or in any unnamed creek, stream or spring therein.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.In Witness Whereof, the grantor has executed this instrument this 16 day of August, 1989;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,)

County of Lake) ss.The foregoing instrument was acknowledged before
me this August 16, 1989, by
RAYMOND B. TAYLOR

STATE OF OREGON, County of) ss.

The foregoing instrument was acknowledged before me this

, 19, by

, president, and by

secretary of

a corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation,
affix corporate seal)

RAYMOND B. TAYLOR

HC 60, Box 5750

Lakeview, OR 97630

GRANTOR'S NAME AND ADDRESS

J. BOYD TAYLOR

HC 60, Box 5750

Lakeview, OR 97630

GRANTEE'S NAME AND ADDRESS

After recording return to:

James C. Lynch, Attorney at Law

PO Box 351

Lakeview, OR 97630

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Dwayne C. Taylor

PO Box 2231

Livermore, CA 94550

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,)

County of Klamath) ss.I certify that the within instru-
ment was received for record on the
17th. day of Aug., 1989, at
at 11:33 o'clock A.M., and recorded
in book/reel/volume No. M89 on
page 15297 or as fee/file/instru-
ment/microfilm/reception No. 4003,
Record of Deeds of said county.Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk.

NAME

TITLE

By Deputy Deputy

Fee \$8.00

1989 AUG 17 AM 11 33

