	RECORDING REQUESTED BY	DF ONEGON. ss. Vol. <u>mg 9</u> Page <u>154</u> 2 uy of Klamath
ND W	WEN RECORDED MAIL THIS DEED AND, UNLESS WISE SHOWN BELOW, MAIL TAX STATEMENTS TO: Piled for	recond at request of:
		Conejo Escrow Corp.
S	5801 Ridgebrook Drive on this	<u>18th</u> day of <u>Aug.</u> A.D., 19 <u>89</u> <u>1:59</u> o'clock <u>AM.</u> and duly recorded
ADC	in Vol.	<u>M89</u> of <u>Deeds</u> Page <u>15422</u> .
5		lyn Biehn County Clerk By <u>Autore Mucli rologe</u> Deputy
тіт	LE ORDER NO ESCROW NO Fee.	\$8.00
-		
	THE UNDERSIGNED GRANTOR(s) DECLARE(s) DOCUMENTARY TRANSFER TAX is 5 *	AIM DEED *There is no documentary transfer tax since this conveyance transfers the grantor's interest into a revocable living trust in which the Grantor proveyed or is the Beneficiary encumbrances remaining at time of sale, and
59	FOR A VALUABLE CONSIDERATION, receipt of which is here	iby acknowledged,
=	REGINALD B. GREENE and JUANITA C. GREEN	
H	hereby remise, release and forever quitclaim to	
<u>e</u> .	REGINALD B. GREENE and JUANITA C. GREEN	NE, Trustee(s) of the Greene Living Trust,
AUG	dated August 7, 1989 the following described real property in the	
•83	County of Klamath , St	Oregon ate of Stationary
	Oregon Shores Lot 10, Block 13	
		n 06100 000 00
	ASSESSOR"S PARCEL NUMBER: R 3507 006A	D 06100 000 00
1	ASSESSOR"S PARCEL NUMBER: R 3507 006A	D 06100 000 00
	ASSESSOR"S PARCEL NUMBER: R 3507 006A	D 06100 000 00
	ASSESSOR"S PARCEL NUMBER: R 3507 006A	D 06100 000 00
	ASSESSOR"S PARCEL NUMBER: R 3507 006A	D 06100 000 00
	August 10, 1989	D 06100 000 00
	Dated August 10, 1989 STATE OF CALFORNIA	SS. CEREAR
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF OLG ANGLES	SS. JUANITA C. GREENE
	Dated <u>August 10, 1989</u> STATE OF CALIFORNIA COUNTY OF OLS <u>August</u> in the year 10 On this US 10 th day of <u>August</u> a Notary Pub	ss. JANITA C. GREENE 989,
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF OCS August in the year the before me, a Notary Pub for the said County and State, residing therein, duly corr missioned a personally appeared REGINALD B. GREENE and	ss. JANITA C. GREENE 989,
	Dated <u>August 10, 1989</u> STATE OF CALFORNIA COUNTY OF <u>August</u> in the year 10 before me <u>August</u> a Notary Pub for the said County and State, residing therem, duly corr missioned a personally appeared <u>REGINALD B. GREENE</u> and JUANITA C. <u>GREENE</u> personally known to me (or proved to me on the basis of satisfie	ss. JUANITA C. GREENE 9891, JUANITA C. GREENE
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF DOS Angles On this day of Ougust, in the year 19 before me, All Age of Ougust, in the year 19 for the said County and State, residing therem, duly corr missioned a personally appeared REGINALD B. GREENE and JUANITA C. GREENE personally known to me (or proved to me on the basis of satisfic derce) to be the person(s): Where nume is subscribed to this instru-	ss. JANITA C. GREENE 989, Jic in ard actory evi- ment, and
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF DOS August, in the year 15 before me, August and State, residing therem, duly corr missioned a personally appeared REGINALD B. GREENE and JUANITA C. GREENE personally known to me (or proved to me on the basis of satisfic derce) to be the person(s): (E-INDIVIDUAL) Who executed the within instrument as	ss. Multip B. SEEENE Ss. JANITA C. GREENE 9891, plic in and actory evi- ument, and exted it.
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF OCS August in the year 11 before me. August August in the year 12 before me. August Aug	ss. ss.
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF OCS COUNTY OF OCS County of OCS On this Dated Dated day of Output In this Dated On this Dated Dated day of Output In this Dated On this Dated Dated day of Output In the year 10 day of Output In this Dated Dated a Notary Pub for the said County and State, residing therem, duly corn missioned a personally appeared REGINALD B. GRIENE and JUANITA C. GREENE personally known to me (or proved to me on the basis of satisfic derce) to be the person(s): (D- INDIVIDUAL) Whose name is subscribed to this instrument as president and	ss. RESINALD B. SREETS HIMIT D. MARCH AMMITA C. GREENE 9 804, JANITA C. GREENE 9 804, 10 10 10 10 10 10 10 10 10 10 10 10 10 1
	Dated August 10, 1989 STATE OF CALIFORNIA Outry of Output COUNTY of Output On this Dated On this Dates REGINALD B. CREENE Personally known to me (or proved to me on the basis of satistic derce) to be the person(s): (III) Whose name is subscritted to this instrument acknowledged that he (she or they) exected to me that such corporation therein named, and ack to me that such corporation therein named, and ack to me that such corporation therein named, and ack to me that such corporation therein named, and ack to me that such corporation therein named, and ack to me that such corpora	ss. Reginal D. B. Speces JUANITA C. GREENE 9 00, JUANITA C. GREENE 9 00, JUANITA C. GREENE 9 00, JUANITA C. GREENE 9 00, 10 0 bhalf snowledged the within by-laws and d the within ip, and az- executed it.
	Dated August 10, 1989 STATE OF CALIFORNIA COUNTY OF OCS COUNTY OF OCS On this Dotted Dated On this Dated District Dated On this Dated District Dated On this Dated District District District District District District District District District District District District Distre Distre <	s. s. s. s. s. s. s. s. s. s.
	Dated August 10, 1989 STATE OF CALIFORNIA Ouver the state of the s	s. s. s. s. s. s. s. nor in and ind sworn, actory evi- ment, and earded it. i, on behalf knowledged the within py-laws and d the within ip, and ac- executed it. is my official over written.
	Dated August 10, 1989 STATE OF CALFORNIA COUNTY OF OCS COUNTY OF OCS On this Do this On this Do this On this Defore me. On this Dated August in the year fill before me. On this Dated August in the year fill before me. On this Dated REGINALD B. GREENE and JUANITA C. GREENE Dersonally known to me (or proved to me on the basis of satisfic dence) to be the person(s): (III) Whose name is subscrifted to this instruach named, and ack to me that such corporation therein named, and ack to me that such corporation the secuted instrument pursuant to its articles and be a resolution of its Board of Directors. (III) PARTNERSHIP) That	s. s. s. s. s. s. s. s. s. s.

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