

RECEIVED AUG 11 1989

41224

REASSIGNMENT OF LIEN

STATE OF Oregon

COUNTY OF Klamath

KNOW ALL MEN BY THESE PRESENTS,

That a certain Instrument was executed by Dale D. & Sue Lounsbury to Safeco Title Insurance Co. on January 26, 1988.

WHEREAS, said Instrument was recorded on May 25, 1988 in the Office of the Recorder for the County of Klamath, State of Oregon, as Volume M 88 .

WHEREAS, said Instrument was assigned to the United States of America pursuant to the provisions of Title I of the National Housing Act, as amended, by an Assignment which was recorded in the aforesaid Office on May 30, 1989, as Volume M89 Page 9583, as described below:

The Easterly 69.4 feet of lot 14, Block 6, STEWART, Also the most Northerly 5 feet of lot 8, Block 6, STEWART, In the county of Klamath, State of Oregon.

WHEREAS, the note secured by the aforesaid Instrument has been repurchased by American Savings Mortgage Corporation.

NOW, THEREFORE, the aforesaid Instrument is hereby reassigned, sold, and transferred to American Savings Mortgage Corporation, without recourse or warranty, expressed or implied.

WITNESS, my hand and the seal of the United States Department of Housing and Urban Development this 4<sup>th</sup> Day of August, 1989.

THE UNITED STATES OF AMERICA

By the Secretary of Housing and  
Urban Development acting by and  
through the Assistant Secretary  
for Administration

By

Gerri E. Burson  
Chief, Title I Claims  
Examination Section

ATTEST:

Ruth M. Schor

DISTRICT OF COLUMBIA)

) SS

CITY OF WASHINGTON )

On this 4<sup>th</sup> Day of August, 1989, before me personally came Gerri E. Burson, Authorized Agent of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and who executed the foregoing Instrument as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledged the same.

Robert J. Paul  
Notary Public

My Commission Expires August 31, 1989

WHEN RECORDED RETURN TO:  
AMERICAN SAVINGS MORTGAGE CORPORATION  
P.O. BOX 2600  
LAKE JACKSON, TEXAS 77566-2600  
Attention: Kris Fowler

15660

15661

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of American Savings Mtge. Corp. the 22nd day  
of Aug. A.D. 19 89 at 1:35 o'clock P.M., and duly recorded in Vol. M89,  
of Mortgages on Page 15660

FEE \$13.00

Evelyn Biehn

County Clerk

By

Pauline Mulendare

NOTED FOR RECORD  
RECORDED  
INDEXED  
FILED