FORM No. 814-PARTIAL RELEASE CF MORTGAGE-Individual or Corporate. Loan #0100942643 STEVENE NESS 22 PUBLISHING CO., PORTLAND, OR. 9721 TCJ 4229 Vol. mg Page 15668 KNOW ALL MEN BY THESE PRESENTS, That BRANDSNESS, BRANDSNESS & DAVIS, P. C. DOLLARS mortgagor dated August 5 , 1988 , in favor of BRANDSNESS, BRANDSNESS & DAVIS, P. C. mortgagee and recorded in book M-88 lian of said mortgage, the following described premises therein described, viz: Lot 22 of Block 2, Lockford Subdivision Tract #1228 and that the remainder of said land's in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. BRANDSNESS / BRANDSNESS & DAVIS, P.C. Brandsness, President (If executed by a corporation, affix corporate seal) STATE OF OREGON. STATE OF OREGON, County of Klamath) ss. August 18 19 89 County of Personally appeared WILLIAM P. BRANDSNESS andwho, being duly sworn. Personally appeared the above name i..... each for himself and not one for the other, did say that the former is the Brandsness & Davis, P. C. ····· ..., a corporation. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in bo-hulf of said corporation by authority of its board of directors; and eath, of Before me: them acknowledged said instrument to be its voluntary (OFFICIAL act and Before me: SEAL) eller K. I Notary Public for Oregon Notary Public for Oregon My commission expires: My commission expires: Partial Release of STATE OF OREGON. County ofKlamath MORTGAGE I certify that the within instrument was received for record on the BRANDSNESS, BRANDSNESS & 22ndday of Aug.,, 1989..., DAVIS, P. C. at. 3:59.....o'clock P. M., and recorded (DON'T USE THIS то in book/reel/volume No......M89......on SPACE: RESERVED DOCKET NO. FOR RECORDING page_15668 or as document/fee/file/ LABEL IN COUN-L. Q. DEVELOPMENT, OREG. LTD. instrument/microfilm No. 4229 TIES WHERE USED.) Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. KLAMATH FIRST FEDERAL S&LA 2943 SOUTH SIXTH STREET ... Evelyn Biehn, County Clerk KLAMATH FALLS, OREGON 97603 Baulen Mulerald Deputy Fee \$8.00

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