

001

4281

K-41567

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That Frank-Lin Distillers Products, Ltd., Profit Sharing Trust,
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 1st day of November, 1983, made and executed by
First American Management Corporation
the mortgagor therein, to Frank-Lin Distillers Products, Ltd., Profit Sharing Trust
the mortgagee therein and recorded in the office of the County Clerk of the
County of Klamath, State of Oregon, in book/reel/volume No. M-83 Record of
Mortgages on page 19106 or as fee/file/instrument/microfilm/reception No. November 7, 1983; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 19 day of July,
1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly
authorized thereto by order of its board of directors.

[Signature]

(If executed by a corporation,
affix corporate seal)

STATE OF ~~OREGON~~ CALIFORNIA

County of ss.

This instrument was acknowledged before me on
 , 19 , by

Notary Public for ~~OREGON~~ Calif.

My commission expires:

(SEAL)

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

[Signature]

STATE OF ~~OREGON~~ CALIFORNIA

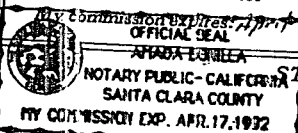
County of Santa Clara ss.

This instrument was acknowledged before me on August 21,
1989, by Frank J. Maestri
as Trustee

for Frank-Lin Distillers Products, Ltd
Profit Sharing Trust

Notary Public for ~~OREGON~~ Calif.

My commission expires: April 7, 1992



[Signature] (SEAL)

STATE OF ~~OREGON~~ CALIFORNIA
County of Klamath ss.

I certify that the within instru-
ment was received for record on the
23rd day of Aug., 1989, at
1:58 o'clock P.M., and recorded in
book/reel/volume No. M89, on page
15743, or as fee/file/instrument/
microfilm/reception No. 4281,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Pauline Mullen Deputy

Fee \$8.00

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