MOU	INTAIN TITLE COMPANY
4312 MTC - 21836 P KNOW ALL MEN BY THESE TRESENTS	WARRANTY DEED VOL. 2018 Page 1578 S. That JOHN S. KRONENBERGER
nereinafter called the granter for the	
assigns, the certain real property in, sell at	e
See legal description as it apport hereof.	pears on Exhibit "A" attached hereto and made a
	
and the appropriate city or county plant	property described in this instrument in violation of applicable land t ing this instrument, the person acquiring fee title to the property show thing department to verify approved uses."
And said grantor hereby covenants to and wit slawfully seized in fee simple and the above get record and apparent upon the land,	nid grantee and grantee's heirs, successors and assigns forever, ith said grantee and grantee's heirs, successors and assigns, that grant granted premises, free from all encumbrances EXCEPT those, if any, as of the date of this deed
grantor will warrant and forever defend the said and demands of all persons whomsoever, except The true and actual consideration paid for However, the actual consideration	and the angle of the remises and every part and parcel thereof against the lawful claim those claiming under the above described encumbrances. This transfer, stated in terms of dollars is \$ 14,000,00
See ORS 93.030.) In constraing this does don't be	e sentence between the symbols ¹ , if not applicable, should be deleted
	ext so requires, the singular includes the plural and all grammatics hereof apply equally to corporations and to individuals. If the day of August 19 89 be signed and seal affixed by its officers, duly authorized thereto be
	John S. Kronenberger
STATE OF OREGON, County of Klamath	STATE OF OREGON, County of
8/15, 19 19	Personally appeared
Personally appeared the above named Join S. Kronenberger	ecch for himself and not one for the other, did say that the former is the
and acknowledged the foregoing instrument	secretary of
to be his voluntary act and deed.	seal of said corporation and that said instrument is the corporate in behalf of said corporation by subject the corporate in behalf of said corporation by subject to the corporate corporation by subject to the corporate corpor
To Bell's me:	deed, deed,
SEAD) Novary Public for Oregon My commission expires: 8-16-92	Before me: (OFFICIAL ' Novary Public for Oregon SEAL)
phn S. Kronenberger HC 63 Box 573	My commission expires:
Chiloguin CR 97627	STATE OF OREGON,
11001231	
+0 Box 2189	County of ss. I certify that the within instrument was
+0 Box 2189	County of ss. I certify that the within instrument was received for recont on the to
Chiloquin OR 97624 Chiloquin OR 97624 GRANIFES NAME AND ADDRESS ark E. & Dana M. Thompson	County of
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° ... MOUNTAIN THILE COMPANY.

- MOUNTAINEDUBE COMPANY

MTC No: 21830-P

EXHIBIT "A" LEGAL DESCRIPTION

The RI/2 of the following described property:

The S1/1 NE1/4 of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath. State of Oregon, lying South of Woodland Park, EXCEPTING THEREFROM the following described parcels of land:

That portion contained in Contract of Sale recorded December 11, 1975 in Book M75 at page 15639, Microfilm Records of Klamath County, Oregon, and that portion contained in Contract of Sale recorded July 19, 1976 in Book M76 at page 10913, Microfilm Records of Klamath County, Oregon, ALSO EXCEPTING THEREFROM that portion of the following described property lying in the S1/2 NE1/4 of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon;

Beginning at the Northwest corner of the W1/2 SW1/4 NW1/4 of said Section 14, this corner being the true point of beginning of this description; thence East along the North line of said W1/2 SW1/4 NW1/4 of Section 14 to the Northeast corner of said W1/2 SW1/4 NW1/4 of Section 14; thence South along the East line of said W1/2 SW1/4 NW1/4 of Section 14 a distance of 1158 feet to a point; thence North 60 degrees West 541 feet to a point; thence West 429 feet to a point; thence North 887 feet more or less, to the South line of Woodland Park Subdivision; thence East along said South line of Woodland Park to the true point of beginning.

ALSO EXCEPTING THEREFROM the East 208.71 feet of the South 626.13 feet.

Tax Account No.: 3407 01500 00300

STATE OF	OREGON: COUNTY OF	KLAMALII. SS.		
Filad for record at requi	ecord at request of	Mountain Title Co.	the24t	th day
of	Aug. A.D., 19	89 at 12:06 o'clock PM., and duly	recorded in Vol	
	of	<u>Deeds</u> on Page <u>15791</u>		
		Evelyn Biehn . C	County Clerk	
FEE	\$13.00	Evelyn Biehn By Auden	Mulinols	٧٠٠ ــــــ