13-21155 WOLM89 Page 16037

| | SATISFA | CTION OF MORTGAGE | |
|--------------|--|--|--|
| K | NOW ALL MEN BY THESE PRESENTS | , Thut Dale L. T | hornton |
| owner ar | nd holder of the Mortgage and the obligat | ion hereinafter described day of September | i, do hereby certify and declare that a 1983, made and executed by |
| H | lerbert C. Wagner and Joy Commission | | |
| ha mar | teador therein, to Date 11. Indiana | A4 .1- | of the |
| the more | tgages therein and recorded in the office of | t and M | -83 Record of Mortgages on page |
| | | | lair according to the |
| ; . · | which said Mortgage encumbered Lo official plat thereof on file in Oregon; | the office of the | Clerk of Klamath County, |
| gramma 1 | r with the debt thereby secured, is fully pa In construing this satisfaction of mortgage, atical changes shall be implied to make the In Witness Whereof, the undersigned has e .; if the undersigned is a corporation, it has ized thereto by order of its board of direct | provisions hereof apply executed this instrument as caused its name to be fors. | equally to corporations and to individuals. |
| | | Dal | e L. Mornton |
| | | | |
| ilf oxecutor | d by a corporation, | | |
| affix corpor | rate scal) | an annear | County of) ss. |
| STATE | OF IDAHO | | 10 |
| | CANUON | 11 | nd |
| | | | |
| _ | the appeared the shove name: | | |
| Dale | L. Thornton | | president and that the latter is the secretary of |
| | 20.773.2 | | a cornotation. |
| ment to | and acknowledged the toregoing instru- | of said corporation and half of said corporation them acknowledged said Before me: | d to the foregoing instrument is the corporate seal that said instrument was signed and sealed in beby authority of its board of directors; and each of directors and each of directors and deed. (OFFICIAL |
| SEAL) | Notary Public for Trans | Motary Public for Orego | on SEAL) |
| | biy'commission expires: | My commission expires | |
| | | | STATE OF OREGON, SS. |
| -1 | Satisfaction of | | County ofKlamath |
| | | | County ofKruma |
| | | | I certify that the within instru- |
| | MORTGAGE | | I certify that the within instru- |
| | | | I certify that the within instru- ment was received for record on the 28th day of |
| | | thomas nee and | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89. at 10:32 o'clock A.M., and recorded |
| | MORTGAGE | (DON'T USE THIS SPACE: RESERVED | I certify that the within instru- ment was received for record on the 28th day of Aug. 19.89 at 10:32 o'clock A.M., and recorded in book reel/volume No |
| | | | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89. at 10:32 o'clock A.M., and recorded in book reel/volume No. m89or page 16037or as document/fee/file, instrument/microfilm No. 4443 |
| 70. | MORTGAGE | SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89. at 10:32 o'clock A.M., and recorded in book reel/volume No. m89or page 16037or as document/fee/file, instrument/microfilm No. 4443 |
| No. | MORTGAGE | SPACE: RESERVED FOR RECORDING LABEL IN COUN- | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89. at 10:32o'clock A.M., and recorded in book/reel/volume Nom89or page 16037or as document/fee/file, instrument/microfilm No. 4443 Record of Mortgages of said County |
| No. | MORTGAGE | SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89. at 10:32o'clock A.M., and recorded in book/reel/volume Nom89or page 16037or as document/fee/file, instrument/microfilm No4443 Record of Mortgages of said County Witness my hand and seal of |
| No. | TO AFTER RECORDING RETURN, TO | SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89, at 10:32o'clock A.M., and recorded in book/reel/volume Nom89or page 16037or as document/fee/file/ instrument/microfilm No. 4443 Record of Mortgages of said County Witness my hand and seal o County affixed. |
| No. | MORTGAGE | SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE | I certify that the within instru- ment was received for record on the 28th day of Aug. 19.89. at 10:32 o'clock A.M., and recorded in book reel/volume No. m89. or page 16037 or as document/fee/file, instrument/microfilm No. 4443. Record of Mortgages of said County Witness my hand and seal o County affixed. Evelyn Biehn, County Clerk |
| No. | TO AFTER RECORDING RETURN, TO | SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE | I certify that the within instru- ment was received for record on the 28th day of Aug., 19.89. at 10:32o'clock A.M., and recorded in book/reel/volume Nom89or page 16037or as document/fee/file/ instrument/microfilm No. 4443 Record of Mortgages of said County Witness my hand and seal of County affixed. |

82 9AV 684