*89 AUG 29 PH 11 00 Vol. m89 Page 16050 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST FROM CORPORATION KNOW ALL MEN BY THESE PRESENTS: 4452 party of the first part, in consideration THE FLORIDA GROUP, INC. -Dollars and other valuable considerations, received from or on behalf of FLORIDA That a corporation existing under the laws of the State of of the sum of TEN AND 00/100 ----Citicorp Mortgage, Inc. party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage 10 day of APRIL, 1989 or deed of trust bearing date the made by NORKAN R. GRAVEM AND TRENA L. GRAVEM, FUSBAND AND WIFE Town and Country Mortgage, Inc. ** OR M39 PG 6573 , public records of KLAMATH in favor of OR , upon the following described place or parcel of land, situate and being in said County and State to-wit: and recorded in Clerk's file # County. THE EASTERLY 90 FEET OF LOT 5, EXCEPTING THE NORTH 5 FEET, IN BLOCK 33 OF HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TAX ACCOUNT NO: 3809-0290A-03800 KEY NO. 215966 PROPERTY ADDRESS: 1614 CRESCENT AVENUE KLAMATH FALLS, DREGON 97601 described in said mortgage or deed of trust, and the moneys due and to become due thereon, or obligation Together with the note TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever. 10 day of with interest from the IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal be hereunto affixed, by its proper officers thereunto duly authorized, the $\frac{2ND}{day}$ of $\frac{MAY}{AY}$, $\frac{19B9}{day}$ to be hereunto affixed, by its proper officers thereunto duly authorized, the THE FLURIDA GROUP, INC. 120 ATTEST: Welle SHERRY HORTON, ASSISTANT SEERETARY BY 7 ر ب^س در به MICHELLE CARNEY, ASSISTANT VICE PRESIDENT 49 Val STATE OF FLORIDA COUNTY OF PINELLAS I HEREIN CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally app respectively of this corporation named as party of the first part in SHERRY HORTON AND MICHELLE CARNEY the foregoing instrument, and that they severally acknowledged exect ting the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation. 1989 MAY 2ND DAY OF WTINESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS AUGUST 28, 1992 DEVINE MY COMMISSION EXPIRES THIS INSTRUMENT PREPARED BY: RETURN TO PLEASE MAIL RECORDED DUCUMENT TO: THE FLORIDA GROUP, INC. THGI LOAN NO. 89011097-INVESTOR NO. 109 COMMITMENT NO. 90607 P.O. BOX 41030 ST. PETERSBURG, FL 33743-1030 TEGI: ADM.ACE LISA HEIM STATE OF OREGON: COUNTY OF KLAMATH: \$3. \$10 day 28th t of ______ tne _______ A.D., 19 <u>89</u> at <u>11:00</u> o'clock <u>A M.</u>, and duly recorded in Vol. <u>M89</u> of ______Mortgages ______ on Page <u>16050</u>. the _ Filed for record at request of . Aug. of _ Evelyn Biehn By Dauline Mullenda FEE \$8.00