KNOW ALL MEN BY THESI: PRESENTS. That SOUTH VALLEY STATE BANK

SATISFACTION OF MORTGAGE VOL mg9 Page 16271

owner and holder of the Mortgage and the obligation bereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23RD day of SEPTEMBER , 1986 , made and executed by GARY T. WHITTLE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH , State of OREGON , in book/reel/volume No. M86 Record of Mortgages on page 20237 or as lee/rile/instrument/microfilm/reception No.(indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In constraing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 29TH day of AUGUST 19.89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DUANE BODTKER,

(If executed by a corporation affix corporate seal)

STATE OF OREGON, County of This instrument was acknowledged before me on 19...... by Notary Public for Oregon (SEAL)

STATE OF OREGON,

County of KLAMATH This instrument was acknowledged before me on AUGUST 29 19 89 by DUANE BODTKER ASSISTANT VICE-PRESIDENT

Notary Public for Oregon

My commission expires: 12-13-91

Satisfaction of MORTGAGE

My commission expires:

GARY T WHITTLE SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 5215 S 6TH STREET KLAMATH FALLS OR 97603

SPLCE: RESERVED FOR RECORDING LABOL IN COUNTIES WHERE USED.

STATE OF OREGON: County of Klamath ? ? I certify that the within instrument was received for record on the 30th_day of _____Aug____, 19_89_, at 11:37 o'clock .A.M., and recorded in book/reel/volume No....189....., on page 16271 or as fee/file/instrument/ microfilm/reception No.....4605 Record of Mortgages of said County. Witness my hand and seal of

County affixed. Evelyn Biehn, County Clerk

BQ autene Mullender Deputy

Fee \$8.00