

4634 MTC 22005-D

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That J. D. Daniel as to an undivided 1/2 interest
 & LUCINDA FAY SPICHER as to an undivided 1/2 interest as tenants in common.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
 J.D. DANIEL & LUCINDA FAY SPICHER, not as tenants in common but with *** , hereinafter called
 the grantee, does hereby grant, bargain, sell and convey with the said grantee and and grantee's heirs, successors and
 assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apper-
 taining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

***right of survivorship

Lot 9 in Block 7 of FIRST ADDITION TO CYPRESS VILLA, according to the official plat
 thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax: Account No 3909 012CC 05C00

"This instrument will not allow use of the property described in this instrument in violation of applicable land use
 laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should
 check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor
 is lawfully seized in fee simple and the above granted premises, free from all encumbrances
 all those of record and those apparent upon the land, if any, as of the date of
 this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 0.00
 and that
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28th day of August, 19 89 ;
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
 order of its board of directors.

STATE OF OREGON, County of _____) ss.
 _____, 19 ____.

Personally appeared _____ and
 _____ who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 _____ president and that the latter is the
 _____ secretary of _____

_____ a corporation,
 and that the seal affixed to the foregoing instrument is the corporate
 seal of said corporation and that said instrument was signed and sealed
 in behalf of said corporation by authority of its board of directors; and
 each of them acknowledged said instrument to be its voluntary act and
 deed.

Before me:

(OFFICIAL
 SEAL)

Notary Public for Oregon
 My commission expires:

STATE OF OREGON, _____)
 County of Klamath _____) ss.
 August 28, 19 89.

Personally appeared the above named _____
 J.D. Daniel & Lucinda Faye
 Spicher

_____ and acknowledged the foregoing instrument
 to be their voluntary act and deed.

(OFFICIAL SEAL) _____
 Notary Public for Oregon
 My commission expires: 6/16/92

Daniel/Spicher
 1368 Ivory St
 Klamath Falls, OR 97601
 GRANTOR'S NAME AND ADDRESS

Daniel/Spicher
 above address
 GRANTEE'S NAME AND ADDRESS

Daniel/Spicher
 above address
 NAME, ADDRESS & ZIP

Daniel/Spicher
 above address
 NAME, ADDRESS & ZIP

STATE OF OREGON, _____ ss.

County of Klamath
 I certify that the within instrument was
 received for record on the 30th
 day of Aug., 19 89
 at 4:24 o'clock P.M., and recorded
 in book M89 on page 16318 or as
 file/reel number 4634

Record of Deeds of said county.
 Witness my hand and seal of County
 affixed.

Evelyn Biehn, County Clerk
 Recording Officer
 By _____ Deputy

Fee \$8.00