Satisfaction of Mortgage

Loan No	M09416	:				
The STATE Steve Allen				s' Affairs, certifies th	at the mortgage exec	cuted by
recorded on the _	$\frac{3rd}{day}$	of	May	19_{-}^{74} , in the $_{-}^{K}$	lamath	_ County,
Oregon, Mortgage	Records		Volume M74	page 5537		
			Reel/Book/Page/Fee August 18,	1983 Volume 1	M83 page 1386	51
					1 3	
together with the de	ebt is paid, sat,	isfied, and disc	harged.			
	:				26th	day of
WIINESS	<i>E SIAIE OI</i> April			resents to be execut	ea inis	day of
	riprii	, 19 <u>.</u>	89 , at Salem,			
			STATE	OF OREGON		
			Director	of Veterans' Affairs		
			Ву:	JOYCH DI EI	nerson	<u> </u>
				Accounts Se	ervices Leadv	orker
STATE OF OREGON			, i			
County of Marion) ss.	Apri]	L 2 6	89
				Joyce D. En		., 19
Personally appear	ed the above-nam	?d				
authorized to act on beh	alf of the duly ap	oinsed and acting	Director of Veterans' A	ffairs for the State of Ore	gon and acknowledged th	e foregoing
instrument to be his/her	voluntary act and	deecl.			, K. K.	
			Before me:	Kathyr	Little	MrČ=
				/	becary Pu	blic for Organia
				11/1/91		กแร้
					,	HH_{X}
					· •	
14), 15 (15)						
AFTER RECORDING, I						
	Draper				•	
	ustin Si					
453-M (11-88) K/q Ma	th Falls, C	K 9760	3			
STATE OF OREGON:	COUNTY OF	KLAMATH:	ss.			
Filed for record at requ		Carla Dra	per		the 7+h	J
of Sept.	A.D., 19	89 at	9:51 o'clock _	AM., and duly re	the <u>7th</u> corded in Vol. <u>M8</u>	day 9,
40.00	of	Montga		on Page <u>16806</u> n Biehn . Co	unty Clerk	
FEE \$8.00			Вy		Mullendare	