

5033 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 9th day of JULY 1984, made and executed by BOBBY C RATHER and GLORIA J RATHER

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M84 Record of Mortgages on page 13049 on 1 AUGUST 1984, such real property being described as follows, to-wit:

Street Address 4121 Altamont Drive
Legal Description: THE SOUTH 81.5' OF LOT 8, BLOCK 2 ALTAMONT ACRES SECOND ADDITION Klamath County, Oregon.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by J.P. Paris
Vice President

STATE OF OREGON,)
COUNTY OF JACKSON) ss.

August 30 1989, Personally appeared before me the above named J.P. Paris VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.
Deborah L. Harris
NOTARY PUBLIC FOR OREGON
My commission expires APRIL 8, 1992

Satisfaction of
MORTGAGE
CP national

No. 10
Bobby C. Rather
Gloria J. Rather

AFTER RECORDING RETURN TO
C P NATIONAL
P. O. Box 310
KLAMATH FALLS, Or 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.
County of Klamath }

I certify that the within instrument was received for record on the 12th day of Sept., 1989, at 9:01 o'clock A.M., and recorded in book/reel/volume No. M89 on page 17065 or as document/tee/lile/instrument/microlilm No. 5033, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
NAME TITLE
By Paula M. Mulholland Deputy

Fee \$8.00

*89 SEP 12 AM 9 01