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5050	MORTGAGE	Vol. <u>mg9</u> Page <u>17(</u>
THIS MORTGAGE IS MA		
Mortgagor has entered in the sum of Mortgagor has entered in the sum of Mortgagor has and does hereby grant the sum of th	on, a California corporation to a contract with, and is o PLI LUNCER WINTER CEIPS	, ("CP National"), Mortgager bligated to, CP National for
Street Address: 43	argain, sell and convey unto want County, Oregon, des	cribed as follows:
Legal Description: 10+	10 + the 11) est	
	Klamath Palls K	Teet of Lot 4
onedon		
together with the tenement	ts, hereditaments and appurt	enances appertaining thereto.
between CP National and Mo of the debt secured by thi contract payment is due, t to any and all prior liens The Mortgagor agrees to pa due on any prior encumbran	ortgagor dated Trace 29 Is mortgage is the date upon co-wit, and encumbrances of record y and keep current all real ces before the same become	The date of maturity which the last retail installment. This mortgage is subject against the above property. property taxes and any amounts eliment.
said contract or this mort immediately due and payable the property above describe arising from the sale, retacosts of collection, include foreclosure proceeding, incany, shall be paid over to	Mortgagor or Mortgagors' hel	in any of the terms of P National shall become ose this mortgage and sell law and out of the money contract and actual reasonable sts and expenses of the fees and the surplus, if
HONTGAGUR ACKNOWLEDGES	RECEIPT OF A COPY OF THIS M	
	x James.	& Cholings
STATE OF OREGON	r weidy	sound
COUNTY OF Klamayn }	<b>U</b> (	
On this 2040 day of notary public, personally ap known to me, who was the sub sworn, stated that he/she re-	sides at Han Dick	going/Mortgage, who being
personally known to said subswere subscribed to the within said subscribing witness acknowled of the person(s) signing	scribing with the	
Subscribing Hitness	MOTARY PUBLIC FOR My commission exp STATE OF OREGON.	mile
ALLEK A	County of Klamath	SS.
3 2 3	Filed for record at reque	
	CP_Nationa on thisday	1 of <u>Sept.</u> A.D., 19 <u>89</u>
51.1		Mortgages Page 17082
		County Clerk Line Muclendare

Fee, \$8.00