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| OOOT  |   |
|---|---|
| THIS MORTGAGE is made this $\frac{1}{57}$ da  | ay of <u>MAU</u> , 1989, and between<br><u>AAWA</u> , <i>SHAW</i> , Mortgagor,<br>a corporation, ("CP National"), Mortgagee.  |
| to CP National Corporation, a Californi<br>Mortgagor has entered into a contract with<br>the sum of <u>MBANDERED</u><br>and does hereby grant, bargain, sell ar<br>property situated in <u>Annala</u> , Count   | with, and is obligated to, CP National for<br><u> <u> <u> </u> <u> </u></u></u>  |
| Street Address: 6238 Winema Way   |   |
| Legal Description:  |   |
| #FF11-00069   |   |
| Winema Gardens  |   |
| 1st Lt 3 Blk 4  | 가 있었다. 이미 이미 이미 가지 않는 것이다. 이미   |
| together with the tenements, hereditam  | ents and appurtenances appertaining thereto.  |
| between CP National and Mortgagor date<br>of the debt secured by this mortgage i<br>contract payment is due, to-wit, <u>use</u><br>to any and all prior liens and encumbr<br>The Mortgagor agrees to pay and keep c<br>due on any prior encumbrances before t<br>. When the Mortgagor pays all sums,<br>to CP National under the terms of the<br>shall become void; but in the event Mo<br>said contract or this mortgage, then a<br>immediately due and payable and CP Nat<br>the property above described in the ma<br>arising from the sale, retain all amou | including principal and interest, owing<br>aforementioned contract, this conveyance<br>rtgagor defaults in any of the terms of<br>11 amounts due CP National shall become<br>ional may foreclose this mortgage and sell<br>nner provided by law and out of the money<br>ints due under the contract and actual reasonable<br>it limitation, costs and expenses of the<br>sonable attorneys fees and the surplus, if |
| MORTGAGOR ACKNOWLEDGES RECEIPT OF   | A COPY OF THIS MORTGAGE   |
|   | Kopart E. Shaw  |
|   | Jains & Shaw  |
| STATE OF OREGON   |   |
| COUNTY OF KLAMATK SS.   |   |
| On this <u>1</u> day of <u>May</u><br>notary public, personally appeared <u>Ro</u><br>known to me, who was the subscribing w<br>sworn, stated that he/she resides at _  | , 1989, before me, the undersigned $Beef \in Shaw + SANA - J$ , personally ditness to the foregoing Mortgage, who being that he/she was present and saw   |
| were subscribed to the within Mortgage  | itness to be the person(s) whose name(s)<br>, execute and acknowledge the same, and<br>sato mortgage to be the voluntary act and 30210<br>trage.  |
| Subscribing Witness   | NOTARY PUBLIC FOR OREGON<br>My commission expires: 3-1-57   |
| STATE OF OREGON: COUNTY OF KLAMATH:   |   |

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\*89 SEP 12

97601

CP National PO Box 310, Klamath Falls, OR

Return to:

of \_

FEE

12th CP National the . day Filed for record at request of \_ o'clock <u>A.M.</u>, and duly recorded in Vol. <u>M89</u> on Page <u>17083</u>. A.D., 19 <u>89</u> at <u>9:02</u> of <u>Mortgages</u> Sept. on Page \_\_\_\_\_ Evelyn Biehn By \_\_\_\_\_ of \_\_\_ - County Clerk \$8.00