

TIC

5244

Vol. m89 Page 17398



KNOW ALL MEN BY THESE PRESENTS, That I, Lewis J. Luttrell

have made, constituted and appointed and by these presents do make, constitute and appoint Jerry Madden ss.

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

for the care & custody of:
(Christina Luttrell) 2152 Gettle st,
~~XXXXXXXXXXXXXXXXXXXX~~

1989 SEP 15 AM 10 22

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 9-15-89, 19.....

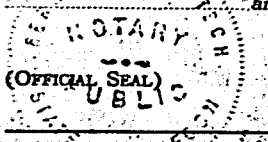
Lewis J. Luttrell

STATE OF OREGON, County of Klamath.....) ss. September 15, 1989

Personally appeared the above named Lewis L. Luttrell

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Bernetha J. Fetsch
Notary Public for Oregon. My commission expires 12-29-89



POWER OF ATTORNEY (FORM No. 15)

Lewis J. Luttrell
3400 GREEN SPRING DR.

TO

Jerry Madden Sr.
2152 GETTLE ST.

AFTER RECORDING RETURN TO

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, }
County of Klamath..... } ss.

I certify that the within instrument was received for record on the 15th day of Sept., 1989, at 10:22 o'clock A.M., and recorded in book/reel/volume No. M89, on page 17398 or as fee/file/instrument/microfilm/reception No. 5244, Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline M. Muller, Deputy

Fee \$5.00
cc 1.00