

TC-1

5268

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That ANDREW A. SILANI and ANDREA L. ALEXANDER, not as tenants in common, but with the right of survivorship, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20th day of September, 1974, made and executed by CHARLES E. HICKS

the mortgagor therein, to ANDREW A. SILANI and ALICE E. SILANI the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M74 Record of Mortgages on page 12707 or as file/reel number (indicate which) on , 19 ;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 1st day of May, 1987; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Andrew A. Silani
ANDREW A. SILANI

Andrea L. Alexander
ANDREA L. ALEXANDER

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON

County of Klamath

May 1, 1987

Personally appeared the above named

ANDREW A. SILANI and ANDREA L. ALEXANDER

STATE OF OREGON, County of) ss.
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Personally appeared and

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be THEIR voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires: 11/16/87

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

Satisfaction of MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

Charles F Hicks
1781 Bishop Drive
Concord, Ca, 94521

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 15th day of Sept., 1989, at 3:27 o'clock PM., and recorded in book/reel/volume No. M89 on page 17442 or as document/fee/file/instrument/microfilm No. 5268, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Pauline Mullins* Deputy

Fee \$8.00

1989 SEP 15 PM 3 27

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