5279 MM 21492-K	95 (4) 15 (4) 16 (5) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6) 16 (6)
KNOW ALL MEN BY THESE PRESENTS, That THOMAS C. DICKERT aka THOMAS D. DICKE	RT
hereinaster called the grantor, for the consideration	hereinafter stated, to grantor paid by
The grantee, does hereby grant, bargain, sell and convey unto the said grantee and and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:	
The Ni NW! NW! of Section 21, Township Klamath County, Oregon.	36 South, Range 9 East of the Willamette Meridian,
Klamath County Tax Account #3509-02100-	-00200
"This instrument will not allow use of the prope	TITLE CONTRACTOR TO A STATE OF THE PROPERTY SHOULD BE STATED TO THE PROPERTY SHOULD BE STATED TO THE PROPERTY SHOULD BE A STATED TO THE PROPERTY SHOULD BE STATED TO
And said grantor hereby covenants to and with so is lawfully seized in fee simple and the above grant those of record and those apparent upon grantor will warrant and forever defend the said pre-	and that emises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except the The true and actual consideration paid for this MARKERIAN CONTRACTOR OF THE SECONDARY CONTRA	ose claiming under the above described encumbrances. s transfer, stated in terms of dollars, is \$ 15,000.00 httaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
In construing this deed and where the context changes shall be implied to make the provisions he In Witness Whereof, the grantor has executed t	STATE OF OREGON, County of
My(continueston expires() 16-92	My commission expires:
THOMAS C. DICKERT P.O. Box 966	STATE OF OREGON,
Klamath Falls, OR 97601 GRANTOR'S NAME AND ADDRESS	County of Klamath I certify that the within instrument was
GIENGER INVESTMENTS	received for record on the 15th
HC 30 Box 55 Chiloquin, OR 97624 GRANTEES NAME AND ADDRESS	day of Sept. 1989 at 3:46 o'clock P.M., and recorded
After shared or private to	in book M89 on page 17400 or as file/reel number 5279,
SAME AS GRANTEE NAME, ADDRESS, ZIP	MECOMBERS USE Record of Deeds of said county. Witness my hand and seal of County affixed.
Umd a shaper is requested all tax statements shall be sent to the bottoming addition. SAME AS GRANTEE	Evelyn Biehn, County Clerk
	Recording Officer
NAME, ADDRESS, ZIP	Fee \$8.00

MOUNTAIN THEE COMPANY