

5556



Vol. m89 Page 17975

This is a true certified copy of the record if it bears the seal of the County of Amador imprinted in purple ink.

ATTEST:

SHELDON D. JOHNSON, Recorder MAY - 8 1989  
Amador County, California

*[Signature]* Deputy

### CERTIFICATE OF DEATH

STATE OF CALIFORNIA  
USE BLACK INK ONLY

|                                                                                                                                                                                                    |  |                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| STATE FILE NUMBER                                                                                                                                                                                  |  | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER                                                                                                             |  |
| 1A. NAME OF DECEDENT—FIRST (GIVEN)<br>Emil                                                                                                                                                         |  | 2A. DATE OF DEATH—MONTH, DAY, YEAR<br>May 5, 1989                                                                                                              |  |
| 1B. MIDDLE<br>Paul                                                                                                                                                                                 |  | 2B. HOUR 3. SEX<br>1913 Male                                                                                                                                   |  |
| 4. RACE<br>White                                                                                                                                                                                   |  | 5. SPANISH/HISPANIC<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                     |  |
| 6. DATE OF BIRTH—MONTH, DAY, YEAR<br>August 5, 1929                                                                                                                                                |  | 7. AGE IN YEARS<br>59                                                                                                                                          |  |
| 8. STATE OF BIRTH<br>Oregon                                                                                                                                                                        |  | 9. CITIZEN OF WHAT COUNTRY<br>USA                                                                                                                              |  |
| 10A. FULL NAME OF FATHER<br>Paul Lundgren                                                                                                                                                          |  | 10B. STATE OF BIRTH<br>Sweden                                                                                                                                  |  |
| 11A. FULL MAIDEN NAME OF MOTHER<br>Ruth Anderson                                                                                                                                                   |  | 11B. STATE OF BIRTH<br>Sweden                                                                                                                                  |  |
| 12. MILITARY SERVICE?<br>19 51 to 19 54 <input type="checkbox"/> NONE                                                                                                                              |  | 13. SOCIAL SECURITY NUMBER<br>569-38-0201                                                                                                                      |  |
| 14. MARITAL STATUS<br>Married                                                                                                                                                                      |  | 15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)<br>Dorothy Lissoway                                                                                  |  |
| 16A. USUAL OCCUPATION<br>Operating Engineer                                                                                                                                                        |  | 16B. USUAL KIND OF BUSINESS OR INDUSTRY<br>Construction                                                                                                        |  |
| 16C. USUAL EMPLOYER<br>Sierra Constructors                                                                                                                                                         |  | 16D. YEARS IN USUAL OCCUPATION<br>40                                                                                                                           |  |
| 17. NUMBER OF HIGHEST GRADE COMPLETED (1-12 OR COLLEGE 13-17)<br>9                                                                                                                                 |  |                                                                                                                                                                |  |
| 18A. RESIDENCE—STREET AND NUMBER OR LOCATION<br>24377 east Highway 88                                                                                                                              |  | 18B. CITY<br>Pioneer                                                                                                                                           |  |
| 18C. ZIP CODE<br>95666                                                                                                                                                                             |  |                                                                                                                                                                |  |
| 18D. COUNTY<br>Amador                                                                                                                                                                              |  | 18E. NUMBER OF YEARS IN THIS COUNTY<br>40                                                                                                                      |  |
| 18F. STATE OR FOREIGN COUNTRY<br>California                                                                                                                                                        |  | 20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT<br>Dorothy Lundgren Wife<br>Box 38<br>Pioneer, CA. 95666                                     |  |
| 19A. PLACE OF DEATH<br>Amador Hospital                                                                                                                                                             |  | 19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA<br>ER                                                                                                            |  |
| 19C. COUNTY<br>Amador                                                                                                                                                                              |  | 19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION<br>810 Court Street, Jackson                                                                                 |  |
| 19E. CITY<br>Jackson                                                                                                                                                                               |  | 19F. TIME INTERVAL BETWEEN ONSET AND DEATH<br>22. WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> YES C89-40 <input type="checkbox"/> NO |  |
| 21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)—TYPE OR PRINT<br>IMMEDIATE CAUSE { (A) Atherosclerotic Coronary Artery Disease } YES.<br>DUE TO { (B) }<br>DUE TO { (C) } |  | 23. WAS DEATH REPORTED TO CORONER?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                      |  |
| 24. WAS AUTOPSY PERFORMED?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                  |  | 25. IF YES, WAS IT USED IN DETERMINING CAUSE OF DEATH?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |  |
| 26. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21<br>Critical Aortic Stenosis                                                                            |  | 26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25?<br>No TYPE                                                                                     |  |
| 27A. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN<br>27B. DATE SIGNED                                                                                                                                |  | 27C. PHYSICIAN'S LICENSE NUMBER                                                                                                                                |  |
| 27D. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS                                                                                                                                                   |  |                                                                                                                                                                |  |
| 28A. SIGNATURE OF CORONER OR DEPUTY CORONER<br>Sheriff Robert Campbell<br>Coroner By: <i>[Signature]</i>                                                                                           |  | 28B. DATE SIGNED<br>MAY - 8 1989                                                                                                                               |  |
| 29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined<br>Natural                                                                 |  | 30A. PLACE OF INJURY<br>30B. INJURY AT WORK<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                        |  |
| 30C. DATE OF INJURY<br>MONTH, DAY, YEAR                                                                                                                                                            |  | 31. HOUR                                                                                                                                                       |  |
| 32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)                                                                                                                                              |  | 33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)                                                                                             |  |
| 34A. DISPOSITION<br>Cremation                                                                                                                                                                      |  | 34B. PLACE OF FINAL DISPOSITION<br>24377 Highway 88<br>Pioneer                                                                                                 |  |
| 34C. DATE OF DISPOSITION<br>MONTH, DAY, YEAR<br>May 9, 1989                                                                                                                                        |  | 34D. SIGNATURE OF EMBALMER<br>N/A Not Embalmed                                                                                                                 |  |
| 34E. LICENSE NUMBER<br>N/A                                                                                                                                                                         |  |                                                                                                                                                                |  |
| 35A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)<br>Olson Upcountry Funeral Home                                                                                                           |  | 35B. LICENSE NO.<br>F1343                                                                                                                                      |  |
| 35C. SIGNATURE OF LOCAL REGISTRAR<br><i>[Signature]</i>                                                                                                                                            |  | 35D. REGISTRATION DATE<br>MAY - 8 1989                                                                                                                         |  |
| 35E. CENSUS TRACT                                                                                                                                                                                  |  |                                                                                                                                                                |  |

VS-11 (REV. 1-89)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

CERTIFIED COPY

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Dorothy Lundgren the 22nd day  
of Sept. A.D., 19 89 at 11:06 o'clock A.M., and duly recorded in Vol. M89,  
of Deeds on Page 17975.

Evelyn Biehn County Clerk

By *[Signature]*

FEE \$8.00

Return: Dorothy Lundgren  
Box 38, Pioneer, Ca. 95666