

RIGHT-OF-WAY EASEMENT

(Individual)

For value received, the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

A portion of lot 24 block 8 of Tract No. 1019 Winema Peninsula - Unit No. 2
Situating in Section 27, 28, 33, 34, Township 34 South, Range 7 East, W.M.

The location and course of said right-of-way are approximately as shown on the sketch attached as Exhibit(s) "A" and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 19th day of AUGUST, 1989.

_____(SEAL) _____(SEAL)

_____(SEAL) _____(SEAL)

STATE OF California

County of San Bernardino

ss.

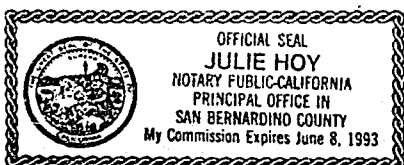
x Edwin B. Piper

x Minerva C. Piper

On this 10th day of Aug., 1989, personally appeared before me a notary public in and for said State, the within named Edwin B. Piper and Minerva C. Piper

to me known to be the identical person s described therein and who executed the foregoing instrument, and acknowledged to me that They executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Notary Public for Home Savings of America
Residing at 315 W. Highland Ave., San Bernardino, CA
My commission expires: 6-8-93

17984

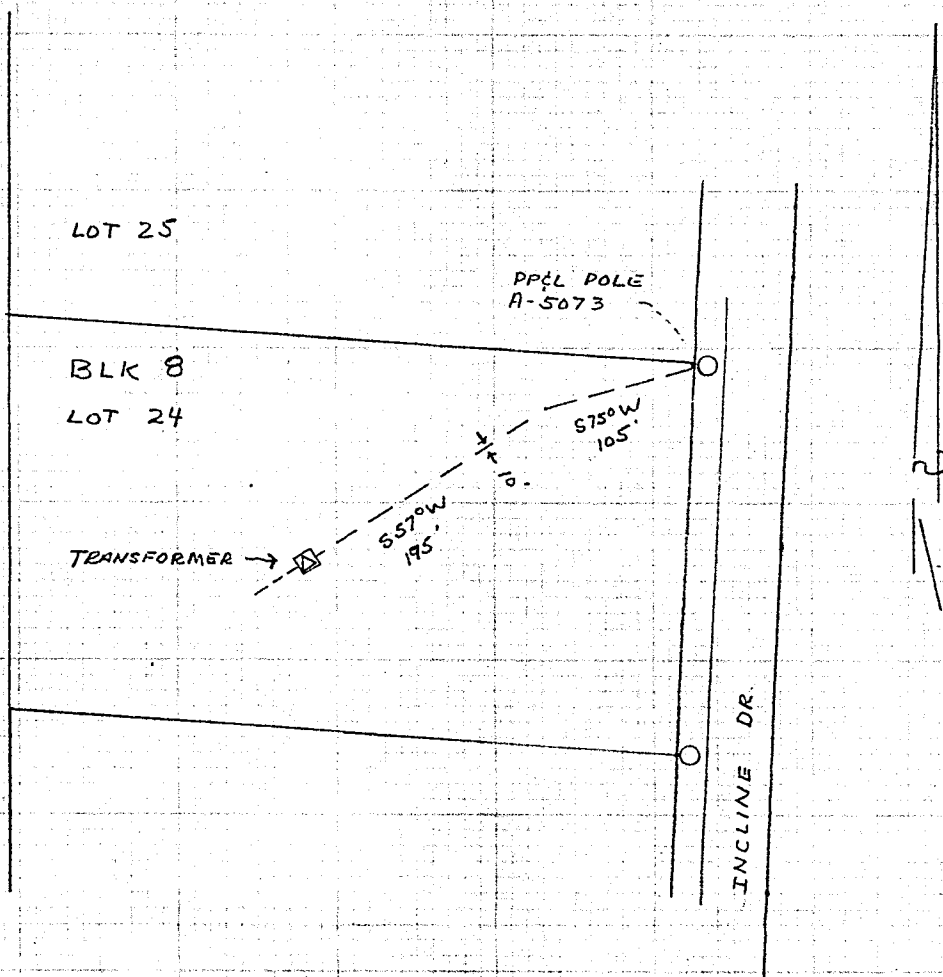


EXHIBIT "A"

SEND TO:
D. BOND
P. O. BOX 728
KLAMATH FALLS, OR 97601

DISTRICT <u>KLAMATH FALLS</u>		
NAME <u>EDWIN PIPER</u>	FILE NO.	<u>136-5720</u>
LOCATION <u>INCLINE DR.</u>	ER NO.	<u>31-710</u>
MAP NO.	W.O.	<u>5720</u>
DRAWN _____ 19__		

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE 1" = 100'

FORM 2708-4/74

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Power & Light the 22nd day
of Sept. A.D., 19 89 at 2:15 o'clock P M., and duly recorded in Vol. M89
of Deeds on Page 17983

FEE \$13.00

Evelyn Biehn, County Clerk

By Pauline M. M. M. M.