| 1 5754 Mrc 22190-K WARD | ANTY DEED Vol. M. Page 18303 |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, That HARRY ALDRIDGE and AUDREY ALDRIDGE, hus | aband and wife |
| hereinafter called the grantor, for the consideration he | reinafter stated, to grantor paid by |
| LARRY P. BURMAN and SHERRI B. BURMAN, 1 the grantee, does hereby grant, bargain, sell and convey | nusband and wife , hereinafter called , unto the said grantee and and grantee's heirs, successors and ereditaments and appurtenances thereunto belonging or apper- |
| Lot 3 in Block 11 of FAIRVIEW ADDITION NO to the official plat thereof on file in the County, Oregon. | . 2 to the City of Klamath Falls, according he office of the County Clerk of Klamath |
| Klamath County Tax Account #3809-029CA-08000 | |
| MOUNTAIN THE COMEANS "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses." | |
| To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent upon the land as of the date of this deed and that | |
| grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 51,000.00 | |
| XHORNERS TRESAMENTATION RANSPECTION RANSPECTION OF THE REPORT OF THE REP | |
| if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. | |
| STATE OF OREGON | AUDREY AUDRIDGE TATE OF OREGON, County of 55. |
| County of Klamath | , 19 Parsonally annaard |
| LAURID BRING as attorney-in-fact for U | Personally appeared and who, being duly sworn, ach for himself and not one for the other, did say that the former is the president and that the latter is the secretary of |
| to be their voluntary act and deed. s | , a corporation, and that the seal affixed to the foregoing instrument is the corporate eal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and leed. Before me: (OFFICIAL |
| | , SEAL) Notary Public for Oregon My commission expires; |
| HARRY ALDRIDGE and AUDREY ALDRIDGE | STATE OF OREGON, |
| 5240 Bristol | |
| Klamath Falls, OR 97603 GRANTOR'S NAME AND ADDRESS | County of <u>Klamath</u> I certify that the within instrument was |
| LARRY P. BURMAN and SHERRI B. BURMAN | received for record on the _28th |
| 5335 Ellen St. Riverside, CA 92503 GRANTEES NAME AND ADDRESS | day of <u>Sept.</u> , 1989, at 3:39 o'clock <u>P</u> M., and recorded in book <u>M89</u> on page <u>18303</u> or as |
| After revealing states to SAME AS GRANTEE | FUR file/reel number 5754 ; RECORDERS USE Record of Deeds of said county: Witness my hand and seal of County |
| NAME, ADDRESS, ZIP | affixed. |
| NAME, ADDRESS, ZIP Unit a change is requested all tax statements shall be sent to the following address. | |
| SAME AS GRANTEE | Evelyn Biehn, County Clerk |
| | |

MOUNTAIN TITLE COMPANY

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