

5783 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 7th day of JANUARY 1982, made and executed by VERNON T. WILBOIS and ALICE J. WILBOIS

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M82 Record of Mortgages on page 10431 on 12 AUGUST 1982, such real property being described as follows, to-wit:

Street Address 503 N. 10th

Legal Description: Beginning at a point 243' North 51° 15' West of a point 60' North 38° 45' East of the Northeast corner of Block 12 Nichols Addition then North 38° 45' West 155' 9"; then South 51° 15' East 57' East to the true point of beginning. Portions of Lot 5 Block 44.

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION by J.P. Paris Vice President

STATE OF OREGON,) COUNTY OF JACKSON) ss.

Sept. 14 19 89, Personally appeared before me the above named

J.P. PARIS VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Notary Public for Oregon My commission expires APRIL 8, 1992

Satisfaction of MORTGAGE

No. _____ TO _____

AFTER RECORDING RETURN TO C P NATIONAL P. O. Box 310 KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of Sept., 1989, at 10:07 o'clock AM, and recorded in book/reel/volume No. M89 on page 18359 or as document/tee/life/instrument/microfilm No. 5783 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk NAME TITLE By Pauline Mullenbarger, Deputy

Fee \$8.00

89 SEP 29 AM 10 07