STATE OF THE STATE			Vot meg Page 18306
5 <b>786</b> s	ATISFACTION OF C P NATIONAL	FINANCING MOR	UAUL
	ATISFACTION OF UP NATIONAL CORPORATION, a Californ mortgage and the obligation and declare that a day of the d	mia corporación	· · · · · · · · · · · · · · · · · · ·
			19 <u>88</u> , mad
3~+~ OT			
	- C D NAT	TORAL COMPANY	ON, the mortgagee of the
the mor	tgagor therein, to C P NAT n and recorded in the office of Wortgages on page AS of Mortgages on page AS	e of the Clean, i	n book <u>M88</u> 1988;
County	of Klamath AS	92	on 2 Suve
Record	of Mortgages on page ASS eal property being describe	ed as follows, to	
Such Te	eal property being describe eet Address	51/10 57.	
T OC	al Description: LOT 3	BLOCK 37	
	wiere MANITIAN	B/MININ	H COUNTY, OR.
BL	LENOR VISIA MUDITION		paid, satisfied and
	thereby se	cured, 15 24-1	
discha	arged.	of mortgage, Wi	nere the context so
In col		plural and all	grammatical changes
requi	res, singuing make the pro	OAISIONS	
	be implied to make rations and individuals.	C P NATION	AL CORPORATION
corpo		by	President
		yıc	e president
	연구 [ ] 보고 말로 발표를 통해할 수 있으면		
STAT	E OF OREGON,	)ss.	
	TANKAM		
		nally	
appe	pared, before me the above n	amed	
	CE PRESIDENT for C P Nation	mal,	
्रिका	CE PRESIDENT for Cregoing		
- who	acknowledged the longery a	ict	
3	Colonales of the man		
NOT	COMMISSION expires	_19 <u>92</u>	
my:			
			STATE OF OREGON, SS.
	Satisfaction of		County ofKlamath
	MORTGAGE		I CELLIFY
			ined for record on the
	MOKIGAGE		ment was received for record on the 29th day of Sept. AM and recorded
	MORIGAGE	CONT DE MIS	ment was received for record on the 29th day of Sept., 19.89, at 10:08 o'clock AM, and recorded
	MORTGAGE	(DON'T USE THIS SPACE, RESERVED FOR RECORDING	ment was received for record of the 29th day of Sept., 19.89, at 10.08o'clock AM, and recorded in book/reel/volume No. M89on
		(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	ment was received for record on the 29thday ofSept
Zo.		SPACE; RESERVED FOR RECORDING LABEL IN COUN-	ment was received for record on the 29th day of Sept., 19.89, at 10:08 o'clock AM., and recorded in book/reel/volume No. M89 on page 18362 or as document/fee/file/instrument/microfilm No. 5786 record of Mortgages of said County. Witness my hand and seal of
No.	70	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	ment was received for record on the 29thday of
No.	TO  AFTER RECORDING RETURN TO	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	ment was received for record on the 29th day of Sept. 19.89., at 10:08o'clock AM., and recorded in book/reel/volume No
No.	TO  AFTER RECORDING RETURN TO  C P NATIONAL	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	ment was received for record on the 29th day of Sept., 19.89, at 10:08o'clock. AM., and recorded in book/reel/volume No
No.	AFTER RECORDING RETURN TO C. P. NATIONAL D. O. Roy, 310	SPACE, RESERVED POR RECORDING LABEL IN COUNTY YES WHERE USED.)	ment was received for record on the 29th day of Sept., 19.89, at 10:08 o'clock AM, and recorded in book/reel/volume No. M89 on page 18362 or as document/fee/file/instrument/microfilm No. 5786, Record of Mortgages of said County.  Witness my hand and seal of
No.	TO  AFTER RECORDING RETURN TO  C P NATIONAL	SPACE, RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE	ment was received for record on the  29th day of Sept. 19.89.,  at.10:08o'clockAM., and recorded in book/reel/volume No