5862 KNOW ALL MEN BY THESE PRESENTS, T	WARRANTY DEED VOI Page 1847.
the grantee, does hereby grant, bargain, sell and assigns, the certain real property, with the teneme taining, situated in the County of <u>Klamath</u> That portion of Lot One (1) Section 5, Meridian, Klamath County, Oregon, lyin line and North and Westerly of the Dal triangular in shape and bounded on the	tion hereinafter stated, to grantor paid by BETH J. WORDEN & Common but with right of survivorship, hereinafter called convey unto the said grantee and and grantee's heirs, successors and ents, hereditaments and appurtenances thereunto belonging or apper- and State of Oregon, described as follows, to-wit: Township 23 South, Range 10 East of the Willamette ng and being South of the Klamath-Deschutes County les-Callifornia Highway as now located, being s South and East side by the Dalles-California by the Deschutes County line and on the West by
Tax Account No. 2310-500-300 2310-500-200	N TITLE COMPANY
laws and regulations. Before signing or accepting check with the appropriate city or county planning	perty described in this instrument in violation of applicable land use this instrument, the person acquiring fee title to the property should ng department to verify approved uses."
of record and apparent upon the land,	if any as of the date of this deed,
The true and actual consideration paid for the	premises and every part and parcel thereof against the lawful claims those claiming under the above described encumbrances. his transfer, stated in terms of dollars, is \$ <u>22,000.00</u> Retraises the property of source provided by the states of the states o
See	annangeografian in the symbols python applicable about the determined
In Witness Whereof, the grantor has executed	at so requires, the singular includes the plural and all grammatical hereof apply equally to corporations and to individuals. I this instrument this <u>provide</u> 19 89; be signed and seal affixed by its officers, duly authorized thereto by <u>Marl M. Kurlell</u> Hazel V. Kendall
	<u> 7</u>
STATE OF OREGON,) County of <u>Deschutes</u>) ss. <u>Dept 28</u> , 1989.	SEATE OF OREGON, County of
Personally appeared the above named HAZEL M. KENDALL	each for himself and not one for the other did say that the former is the president and that she latter is the secretary of
or be the foregoing instrument voluntary act and deed.	, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and
RUOFFICIAL France I. Partes	deed. Before me: OFFICIAL
SEAL Notary Public for Oregon OF My commission expires: 3-16-93	Notor Bublic for Oregon My commission expires:
HAZEL H. KENDALL PG-BOX 00 56	STATE OF OREGON,
CRANTCH STANDARS LAME AND ADDRESS	County of Klamath
Bath J. Worden & Cynthia L. Taylor 769 Templeton St.	
Del - Ol - OL - OL OL OL	l certify that the within instrument was received for record on the <u>2nd</u>
Daly City, CA 94014 GRANTEE'S NAME AND ADDRESS	day of <u>Oct.</u> , 19 89, at 11:28o'clock <u>AM.</u> , and recorded
GRANTEE'S NAME AND ADDRESS Afer mondag menn as Beth J. Worden & Cynthia L. Taylor	received for record on the <u>2nd</u> day of <u>Oct.</u> , 19 <u>89</u> , at 11:28o'clock <u>AM.</u> , and recorded in book <u>M89</u> on page <u>18479</u> or as file/reel number <u>5862</u>
GRANTES NAME AND ADDRESS Any recodes stan as Beth J. Worden & Cynthia L. Taylor 769 Templeton St. Daly City: CA 94014 NAME ADDRESS ZIP	received for record on the <u>2nd</u> day of <u>Oct.</u> , 19 <u>89</u> , at 11:28 o'clock <u>AM.</u> , and recorded in book <u>M89</u> on page <u>18479</u> or as file/reel number <u>5862</u>
GRANTES NAME AND ADDRESS Any recodes etcm as Beth J. Worden & Cynthia L. Taylor 769 Templeton St. Daly City: CA 94014	received for recont on the <u>2nd</u> day of <u>Oct.</u> , 19 <u>89</u> , at 11:28 o'clock <u>AM.</u> , and recorded in book <u>M89</u> on page <u>18479</u> or as file/reel number <u>5862</u> . Witness my hand and seal of County

MOUNTAIN HITCH COMPANY