

INSTRUCTIONS

5929

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1A

STATE OF OREGON

K-4772 Vol M89

Page 18530

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.

2. Remove Secured Party and Debtor copies and send either 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor and/or trade name shown.

3. When filing is to be with more than one office, Form UCC-1A may be placed over this set to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county filing officers who record real estate mortgages. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

4. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.

5. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as Termination Statement, or he may use Form UCC-2A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Nelson, Lloyd L.
Nelson, Patricia A.

1B. Mailing Address(es):

2005 Buckey Way
Sparks, NV 89431

2A. Secured Party(ies):

FARM CREDIT BANK OF SPOKANE

2B. Address of Secured Party from which security information obtainable:

900 Klamath Ave., P.O. Box 148
Klamath Falls, OR 97601

Filing Officer (Date, time, number and filing fee)

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on Ex. "A") (The above timber is standing on

See Below

E-2000

(030705 321 01)

minority of the title (including gas and oil) or accounts will be financed at the will of the Secured Party. (Describe the real estate)

Property, including any replacement thereof, as described on Exhibit "A" attached and by reference made a part hereof.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

5. The financing statement is also filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is

6. If additional collateral are also covered ☐

No. of additional sheets attached

1

☒ COUNTY REAL ESTATE FILING OFFICER, Klamath...COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

STEVENS-NEED LAW PUBLISHING CO., PORTLAND, OR. 97204

By

[Signature] *[Signature]*
Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

A 40 HP Century electric motor, with a Berkley centrifugal pump; a 30 HP Marathon electric motor, with a Berkley centrifugal pump; a 40 HP Century electric motor, with a Berkley centrifugal pump; a 30 HP Century electric motor, with a Berkley centrifugal pump; 1,300 feet of size 6 inch aluminum mainline with valves; inclusive of all elbows, end plugs, hoses, valve openers, and other related parts; approximately 7,800 feet of sizes 6 inch through 10 inch buried PVC mainline; 150 - 3 inch by 40 feet aluminum handline with risers and sprinklers; 1 - 5 inch by 1680 feet of Western Wheeline with mover; 5 - 4 inch by 1320 feet of Wade Rain Wheeline with mover; 3 - 4 inch by 1320 feet of Trunnell Wheeline with mover; and any replacements thereof.

A 1982 Marlette 28 X 66 double wide mobile home, or any replacements thereof, including but not limited to all parts, accessories and accessions thereto at any time made or acquired.

The above goods are or will become fixtures on the following described property:

PARCEL 1:

Lots 19 and 20, and N $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 2, Township 40 South, Range 11 E.W.M., less portions deeded to United States of America in Deed 37 page 628, and in Deed 38 page 512, and further excepting that portion deeded to Wood River Investment Co., in Deed Volume 84 page 219, records of Klamath County, Oregon.

Lots 14 and the S $\frac{1}{4}$ of Lot 11, in Section 2, Township 40 South, Range 11 E.W.M.

ALSO, a parcel of land situated in Government Lots 5, 12, and 13 in Section 2, and Government Lots 8 and 9, in Section 3, Township 40 South, Range 11 E.W.M., more particularly described as follows:

Beginning at the N 1/16 corner common to said Sections 2 and 3; thence North 1365.49 feet to a 1/2 inch pipe described in Volume 2 page 183 of the Klamath County Road records; thence North 1350.00 feet to the True Point of Beginning of this description; thence West 1367 feet, more or less, to the West line of said Government Lot 8; thence Southerly, along the Westerly lines of said Government Lots 8 and 9, 1359.01 feet to a point in the centerline of Schaupp Road; thence N. 89°37'20" E. 1360.07 feet to said 1/2 inch pipe; thence South 1365.49 feet to said N 1/16 corner; thence S. 89°04'32" E. along the centerline of Bedfield Road as constructed, 1297.4 feet, more or less, to the East line of Government Lot 13; thence Northerly, along the East line of said Government Lots 13, 12, and 5, 2736.50 feet to a point; thence West 1279.40 feet to the true point of beginning.

SAVING AND EXCEPTING any portion in Volume M77 page 3655, Deed records of Klamath County, Oregon.

ALSO, Beginning at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 40 South, Range 11 E.W.M.; thence Southwesterly along the West line of an old farm road to the County Road or Highway, 2027 feet to an iron pin; thence Northwesterly along the North line of said highway 2300 feet, more or less, to the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2; thence Easterly along the Southline of the N $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2, to the point of beginning.

SAVING AND EXCEPTING the following: Beginning at a point which lies 767 feet Southwesterly along an Old Farm Road from the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2; thence continuing Southwesterly along the old farm road 1260 feet, more or less, to the Northerly right of way line of the County Road, known as Schaupp Road; thence Northwesterly along the Northwest right of way line of Schaupp Road, 1400 feet; thence Easterly 1610 feet to the point of beginning.

PARCEL 2:

A portion of the S $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, Township 40 South, Range 11 E.W.M., Klamath County, State of Oregon, more particularly described as follows:

Beginning at a point which lies 767 feet Southwesterly along an old farm Road from the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2; thence continuing Southwesterly along the old farm road 1260 feet, more or less, to the Northerly right of way line of the County Road, known as Schaupp Road; thence Northwesterly along the Northwest right of way line of Schaupp Road, 1400 feet, thence Easterly 1610 feet to the point of beginning.

[illegible]

SS.

Filed for record at request of Klamath County Title Co.
of Oct. A.D., 19 89 at 8:42 o'clock A.M., and duly recorded in Vol. 3rd day
of Mortgages on Page 18590.
FEE \$15.00 Evelyn Biehn County Clerk
By Pauline Muehlenberg

[illegible][illegible][illegible]