

5952

Satisfaction of Mortgage

Vol. M89 Page 18632KNOW ALL MEN BY THESE PRESENTS: Federal National Mortgage Association

hereby certifies and declares that a mortgage dated January 22, 1966 made and executed
 by John Larson and Mary Lois Larson, husband and wife
 mortgagor, To Commerce Investment, Inc. mortgagee,
 and recorded on the 28th day of January, 19 60 in Book 194
 and Page Number 332 and Document Number 47545 of the Mortgage
 records of Klamath County, State of Oregon.

'89 OCT 3 AM 11 32

IS SATISFIED AND DISCHARGED

IN WITNESS WHEREOF, Federal National Mortgage Association
 has hereunto set its name, by its proper officer thereunto duly authorized, this 25th
 day of September, 19 89.

BY: Federal National Mortgage Association
Cheryl Frisch
 U.S. Bancorp Mortgage Company successor
 by merger to Peoples Mortgage Company
 as Attorney in Fact for Federal National
 Mortgage Association by Cheryl Frisch
 Assistant Vice President

STATE OF Oregon
 COUNTY OF Washington

On September 25, 1989 before me, the undersigned, a Notary Public in and for the
 said County and State, personally appeared Cheryl Frisch
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the
Assistant Vice President of the Banking Association/Corporation
 that executed the within instrument, known to me to be the person who executed the within
 instrument on behalf of the Banking Association/Corporation, therein named, and acknow-
 ledged to me that such Banking Association/Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

My Appointment expires: 12/29/92

AFTER RECORDING RETURN TO:

Bernice F. Stonehill

4357 Fargo Street

Klamath Falls, OR 97603

FILE # 100899

PAY OFF DATE 7/14/89

STATE OF OREGON,
 County of Klamath ss.

Filed for record at request of:

U. S. Bancorp Mtge. Co.

on this 3rd day of Oct. A.D. 19 89
 at 11:32 o'clock A.M. and duly recorded
 in Vol. M89 of Mortgages Page 18632

Evelyn Biehn
 By Pauline Nielsen County Clerk

Fee. \$8.00

Deputy.