

This statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es) MANNA PRO CORPORATION 4929 Wilshire Blvd. Los Angeles, CA 90010	2. Secured Party(ies) and address(es) K.D.P., a KS general partnership Reimer and Koger Associates, Inc. 8500 Shawnee Mission Parkway Suite 105 Shawnee Mission, KS 66202	3. Filing date (if any): For Filing Officer (Date, Number, and Filing Office) M89/18837
4. This financing statement covers the following types (or items) of property: See attached Exhibit 1. Some of the collateral described herein is now or may hereafter become affixed to the realty.		5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check ☒ if covered ☐ Proceeds of Collateral are also covered ☒ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: **Klamath County, OR**
Real Estate Records

By: **MANNA PRO CORPORATION**
 Signature(s) of Debtor(s): *[Signature]*
 Title: **Attorney-in-Fact**

By: **K.D.P., a Kansas general partnership**
 Signature(s) of Secured Party(ies): *[Signature]*
 Title: **Reimer and Koger Associates, Inc.**

(1) Filing Officer Copy-Alphabetical
 (2) Filing Officer Copy-Numerical

STANDARD FORM - FORM UCC-1. (For Use In Most States)

EXHIBIT 1

COLLATERAL DESCRIPTION

All of Debtor's now owned or hereafter acquired right, title and interest in and to all of its:

(i) goods (other than inventory), furniture, fixtures, machinery and equipment, wherever located, and all leases or other agreements setting forth Debtor's right to possession of any of the foregoing;

(ii) any and all real estate leases, leasehold improvements, leasehold interests and easements, wherever located, and any and all instruments or documents evidencing its rights and interests in such leases, leasehold improvements, leasehold interests and easements;

(iii) all proceeds, products of, all substitutions, parts and replacements for, and all additions, attachments and accessions to any of the foregoing;

(iv) all of the foregoing Collateral relating to or located on the real property described on Exhibit A, attached hereto and incorporated herein; and

(v) all payments under insurance, warranties, indemnities or guaranties payable by reason of loss or damage or otherwise with respect to any of the foregoing.

LEGAL DESCRIPTION:

The real property located in Klamath County, Oregon and commonly known as 2225 Washburn Way and E. Main & S. 6th Street, Klamath Falls, Oregon, legally described on Exhibit A attached hereto and incorporated herein by this reference.

NAME OF RECORD OWNER:

Manna Pro Corporation, a California corporation

EXHIBIT "A"

(LEGAL DESCRIPTION)

KLAMATH FALLS, KLAMATH COUNTY, OREGON

A tract of land situated in Lot 2, Block 3, Tract 1080, Washburn Park, a duly recorded plat, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the Easterly right of way line of Washburn Way, said point being S. 00°03'30" W. a distance of 314.74 feet from the Northwest corner of said Lot 2; thence S. 89°56'30" E. 400.00 feet to the Easterly line of said Lot 2; thence along said Easterly line S. 00°03'30" W. 185.00 feet; thence N. 89°56'30" W. 400.03 feet to the Easterly right of way line of said Washburn Way; thence along said right of way line, N. 00°04'50" E. 60.39 feet and N. 00°03'30" E. 124.61 feet to the point of beginning, containing 74,000.00 square feet with bearings based on Tract 1080-Washburn Park, Klamath County, Oregon.

Subject to covenants, restrictions, reservations, and easements of record, if any.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 5th day
of Oct. A.D., 19 89 at 11:43 o'clock A.M., and duly recorded in Vol. M89
of Mortgages on Page 18837.

FEE \$15.00

Evelyn Biehn County Clerk

By Orville Mullendore